P. O. BOX 10247

BIRMINGHAM, AL 35202

#0150703-0031

## First/Alabama Bank

\*\*\* FULL RELEASE OF MORTGAGE State of Alabania ] KNOW ALL MEN BY THESE PRESENTS: That, SHELBY —County ) WHEREAS, D. BRASHER D/B/A BRASHER CONSTRUCTION, did heretofore on the 27TH day of FEBRUARY COMPANY 19.96 , execute a mortgage to <u>REGIONS BANK (FORMERLY KNOWN AS FIRST ALABAMA BANK)</u> which said mortgage is recorded in VENERAL INST # . EXX.1996-07704 Probate Office of SHELRY County, Alabama. WHEREAS, the indebtedness secured by said mortgage has been paid to REGIONS BANK \_\_\_\_ in futl, NOW, THEREFORE, the undersigned, REGIORS BARK . does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, Build REGIONS BANK have caused these ils LOAN QUALITY CONTROL OFFICER ——. thereunto duly authorized on this the 17TH day of DECEMBER REGIONS/BANK its LOAN QUALITY CONTROL OFFICER State of Alabama ) JEFFERSON -County ) SHELBY COUNTY JUDGE OF PROBATE I, the undersigned authority, a Notary Public, in and 1961 1861 County, in said State, hereby certify that JANICE B. McCORMICK whose name as LOAN QUALITY CONTROL OFFICER of \_\_\_\_\_, a corporation, is signed to the foregoing full RECTONS, BANK. release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official scal this the 17TH day of -

5 139100 Notary Public

T.A. P.O. Box 10247

LON-150