

| THIS INSTRUMENT PREPARED BY:                          | (NAME) Sue Allshie - Compass Hank   |
|---|---|
|   | (ADDRESS) 15 20th St. South Birmingham. Al. 35233   |
| STATE OF ALABAMA )                                    | PARTIAL RELEASE OF RECORD LIEN  |
| COUNTY OF Shelby                                      |   |
| KNOW ALL MEN BY THESE P                               | RESENTS, That, Compass Bank, a corporation, does  |
| hereby release from the lien<br>Grevstone Ridge.Inc.  | of certain mortgage excecuted by  |
| on  | May 1,1992 , which said   |
| mortgage was recorded in the                          | office of the Judge of Probate Court of Shelby  |
| assumption agreement by Greys                         | 92-7102 and amended by Instr# 1996-18313 with tone Lands.Inc. recorded in Instr# 1995-13319 Page No), |
| the following described prope                         | rty and none other:   |
| Parms, Mill Creek Sector, Pha                         | ey of the Final Record Plat of Greystone se 2, as recorded in Map Book 21 page 21                     |
| in the Probate Office of Shel Shelby County, Alabama. | by County, Alabama; being situated in   |
|   |   |
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|   |   |
|   |   |
|   |   |
| Said mortgage shall con-                              | tinue in full force and effect with respect to the  |
| other property covered thereb                         |   |
|   | pass Bank, a corporation, has caused these presents   |
| to be executed this                                   | 5th day of December . 19 96 .   |
|   | Compass Bank  |
|   | By J.R. Miller  |
| STATE OF ALABAMA )                                    |   |
| COUNTY OF Jefferson )                                 |   |
|   |   |
|   | ary Public, in and for said County in said State,   |
| hereby certify that J.R. Mil                          | ller whose name as <u>Vice President</u> of   |
| CompassBank, a corporation,                           | is signed to the foregoing instrument, and who is   |
| known to me, acknowledged be:                         | fore me on this day that, being informed of the   |
| contents of the instrument,                           | he as such officer and with full authority,   |
|   | y for and as the act of said corporation.   |
| Given under my hand and Offic                         | 1006  |
|   | cial seal this 5th day of December , 1996   |
|   | `   |
|   | Notary Public  Inst # 1996-41824  |

12/20/1996-41824 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 10.50

AND THE PARTY OF T