

THIS INSTRUMENT PREPARED BY: (NAME) Sue Allshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA

COURT OF Shelby

PARTIAL RELEASE OF RECORD LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by South Grande View Development Co., Inc.

_____ on May 1, 1992, which said
mortgage was recorded in the office of the Judge of Probate Court of Shelby
County, Alabama, in Instr# 1994-26506
Book No. _____ Book No. _____ Page No. _____),

the following described property and none other:

Lot 9, according to the Survey of Lake Heather Estates (Givianpour's Addition to Inverness) as recorded in Map Book 16 page 121 A, B & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 5th day of December, 1996.

Compass Bank
By J.R. Miller
Vice President

STATE OF ALABAMA

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of December, 1996

Notary Public

Inst # 1996-41822

12/20/1996-41822
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50