

*[Signature]*

THIS INSTRUMENT PREPARED BY: (NAME) Sue Aleshie - Compass Bank  
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby

## PARTIAL RELEASE OF RECORD LIEN

Inst # 1996-41819

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Taylor Properties, L.L.C.

on October 23, 1995, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst# 1994-22321 and amended in Instr# 1994-25922 Book No.            Book No.            Page No.           ),

the following described property and none other:

Lot 128, according to the Final Record Plat of Greystone Farms, Guilford Place, Phase I, as recorded in Map Book 20 page 105 in the Probate Office of Shelby County, Alabama, being ~~located~~ <sup>inst</sup> in Shelby County, Alabama.

12/20/1996-41819  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOI MCB 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of December, 19 96.

Compass Bank  
By [Signature] J.R. Miller  
Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of December, 1996

[Signature]  
Notary Public