

THIS INSTRUMENT PREPARED BY:	(NAME) Sue Ailshie - Compass Bank
	(ADDRESS) 15 20th St. South Birmingham, Al. 35233
STATE OF ALABAMA ) COUNTY OF Shelby	PARTIAL RELEASE OF RECORD LIEN
KNOW ALL MEN BY THESE P	RESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of certain mortgage excecuted by  Taylor Properties, L.L.C.	
	July 15.1994 , which said
mortgage was recorded in the	office of the Judge of Probate Court of Shelby
County, Alabama, in Inst# 199 Book NoBook No	4-22321 Page No),
the following described prope	rty and none other:
Mill Creek Sector- Phase 2, a	l Record Plat of Greystone Farms, as recorded in Map Book 21, page 21 in County, Alabama; being situated in
Said mortgage shall con	tinue in full force and effect with respect to the
other property covered thereb	
	pass Bank, a corporation, has caused these presents
to be executed this	2nd day of December , 19 96 .
	By J.R. Miller
	Ibe!Vice President
COUNTY OF Jefferson )	
COUNTI OF CALIFORN	
I, the undersigned Note	ary Public, in and for said County in said State,
hereby certify that J.R. Mil	ler whose name as <u>Vice President</u> of
CompassBank, a corporation, i	le signed to the foregoing instrument, and who is
known to me, acknowledged bei	fore me on this day that, being informed of the
contents of the instrument,	he as such officer and with full authority,
executed the same voluntarily	y for and as the act of said corporation.
Given under my hand and Offic	cial seal this 2nd day of December , 1996
	Notary Public
	Inst + 1996-41818

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12/20/1996-41818
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50