

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

CHASE MANHATTAN MORTGAGE CORPORATION ATTN: RECD CLOSING DEPT.  
1400 EAST NEWPORT CENTER DRIVE  
DEERFIELD BEACH, FLORIDA 33442

Inst # 1996-41806

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS **HEARTLAND MORTGAGE, INC.**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

**CHASE MANHATTAN MORTGAGE CORPORATION**

**1400 EAST NEWPORT CENTER DRIVE**

**DEERFIELD BEACH, FLORIDA 33442**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

**DECEMBER 17, 1996** made and executed by **KAREN GAIL CORN**

which said Security Instrument was recorded on  
Book No. **1996-41805** at Page  
County,

as Reception No. \_\_\_\_\_ in  
in the office of the County Clerk and Recorder of  
and which Security Instrument covers property described as

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **114 PHILLIPS CIRCLE**  
**COLUMBIANA, ALABAMA 35051**

LOAN AMOUNT: **31,500.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **17th** day of **December**, **1996**

BY: \_\_\_\_\_

BY: 

**ACKNOWLEDGEMENT**

STATE OF **Alabama**

COUNTY OF **Shelby**

On this **17th** day of **December**, **1996**  
Public **personally appeared** **Kenneth W. Brast**  
**President** and  
be of **Heartland Mortgage, Inc.**

, before me, the undersigned Notary  
who acknowledged himself/herself to be  
who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: **0-25-58**

REQUESTED AND PREPARED BY: \_\_\_\_\_

**12/20/1996-41806**  
**09:15 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MEL 8.50**