AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF PELHAM, ALABAMA SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a certain petition signed by the property owners requesting territory therein described be annexed to the City of Pelham, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Pelham; and

WHEREAS, the Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Pelham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Pelham as follows:

Section 1. That said Council hereby assents to the annexation of said territory to the City of Pelham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-43, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or "City Boundary" of another municipality. Said territory is described as follows:

#### See Attached

Section 2. The City of Pelham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Pelham.

12/19/1996-41782 O1:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 NED 18.50

4 **35** 

| Jim Philling                                                                                                                                             | . a member of the City Council of | the City of Pelham, moved that all rules |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------|
| which would prevent the immediate consideration of Ordinance No.294, hereupon attached, be                                                               |                                   |                                          |
| suspended and immediate consideration given to the passage of said Ordinance. Said motion was                                                            |                                   |                                          |
| seconded by Mile member, and upon a roll call vote was unanimously                                                                                       |                                   |                                          |
| passed. The vote on said motion was as follows:                                                                                                          |                                   |                                          |
|                                                                                                                                                          | Bobby Hayes                       | _                                        |
|                                                                                                                                                          | Mayor                             | <u>Jes</u>                               |
|                                                                                                                                                          |                                   |                                          |
|                                                                                                                                                          | Willard Payne                     | دمما                                     |
|                                                                                                                                                          | Council Member                    | <del>- 722</del>                         |
|                                                                                                                                                          | Mike Dickens                      |                                          |
|                                                                                                                                                          | Council Member                    | <u></u>                                  |
|                                                                                                                                                          |                                   | •                                        |
|                                                                                                                                                          | Ken Maynard                       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \    |
|                                                                                                                                                          | Council Member                    | <u> </u>                                 |
|                                                                                                                                                          | Karyl Rice                        |                                          |
|                                                                                                                                                          | Council Member                    | <u> Yea</u>                              |
|                                                                                                                                                          | T' The '11'                       |                                          |
|                                                                                                                                                          | Jim Phillips Council Member       |                                          |
|                                                                                                                                                          |                                   |                                          |
| THEREUPON Willard Panne, a member moved and Im Phillippo, a member seconded the move that said Ordinance be given vote. Said Ordinance passed by vote of |                                   |                                          |
| member seconded the move that said Ordinance be given vote. Said Ordinance passed by vote of                                                             |                                   |                                          |
| all members of the Council present and the Mayor declared the same passed.                                                                               |                                   |                                          |
| ADOPTED this the 16 day of Dec 19 96.                                                                                                                    |                                   |                                          |
| ·                                                                                                                                                        |                                   |                                          |
|                                                                                                                                                          |                                   | The Maria                                |
|                                                                                                                                                          | 4                                 | Mayor                                    |
|                                                                                                                                                          |                                   |                                          |
|                                                                                                                                                          |                                   | Jun 0                                    |
|                                                                                                                                                          | -                                 | 30//www                                  |
|                                                                                                                                                          |                                   | Council Member                           |
| •                                                                                                                                                        |                                   |                                          |
|                                                                                                                                                          |                                   | Ufulul J. Juku                           |
|                                                                                                                                                          |                                   | Council Member                           |
|                                                                                                                                                          |                                   |                                          |
|                                                                                                                                                          |                                   | Jan 10 C Rm.                             |
|                                                                                                                                                          |                                   | Council Member                           |
|                                                                                                                                                          |                                   | ) ,                                      |
|                                                                                                                                                          |                                   | War & War                                |
|                                                                                                                                                          |                                   | Council Momber                           |
|                                                                                                                                                          |                                   | Councy                                   |
|                                                                                                                                                          |                                   |                                          |
|                                                                                                                                                          |                                   | In Thelips                               |
|                                                                                                                                                          | 6                                 | Council Member                           |
| Cool                                                                                                                                                     |                                   |                                          |
| Seal                                                                                                                                                     |                                   |                                          |
| ATTEST                                                                                                                                                   |                                   |                                          |

Gen Gates City Clerk

TOWN CLERK P.O. Box 1419 Pelham, AL 35124

### PETITION FOR ANNEXATION

The Members of Double Mountain L.L.C., owners of the property which is described in the attached "Exhibit B" and which is contiguous to the corporate limits of the town of Pelham, do hereby petition the town of Pelham to annex said property into the corporate limits of the municipality.

Done this 16th day of December, 1996.

Paul B. Shaw, Jr., Member

Double Mountain L.L.C.

#### EXHIBIT B

# LEGAL DESCRIPTION

## **ANNEXATION 2**

# TOWNSHIP 20 SOUTH, RANGE 2 WEST

SECTION 11:

North 784' of the South one-half of the Northeast Quarter.

South 143' of the North one-half of the Northeast Quarter.

SECTION 12:

South one-half of the Northwest Quarter of the Northwest Quarter.

Northwest Quarter of the Northwest Quarter

SECTION 1:

South one-half of the Southeast Quarter of the Southwest Quarter.

South one-half of the Southwest Quarter of the Southeast Quarter

Southeast Quarter of the Southeast Quarter.

### TOWNSHIP 20 SOUTH, RANGE 1 WEST

**SECTION 6:** 

Southwest Quarter of the Southwest Quarter.

East one-half of the Northwest Quarter of the Southwest Quarter

East one-half of the Southwest Quarter of the Northwest Quarter.

\*Southeast Quarter of the Northwest Quarter.

South one-half of the Northeast Quarter.

East one-half of the Northeast Quarter of the Southeast Quarter.

