

This instrument was prepared by

(Name) Thomas E. Norton, Jr., Attorney at Law
2700 Hwy 280 S
(Address) Birmingham, AL 35223

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF ~~Jefferson~~ SHELBY)
VALUE FOR FILING PURPOSES IS \$1,000.00.
KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TEN AND NO/100----- DOLLARS,
and other good and valuable consideration
to the undersigned grantor, M.C.P., Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Issac David

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Lot 9, Block 2, according to the map and survey of Windsor Estates, as recorded in
Map Book 9, Page 132 A & B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations,
if any, of record, and Ad Valorem taxes for the year 1997, which said taxes are not due
and payable until October 1, 1997.

Inst # 1996-41761

12/19/1996-41761
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successor or
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal. President, w.c.c.

this the 18TH day of December, 1996

ATTEST:

Secretary

M.C.P., Inc.
By [Signature]
President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, Thomas E. Norton, Jr.

a Notary Public in and for said County, in said State,

hereby certify that ISSAC DAVID
whose name as President of M.C.P., Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 18TH day of December, 1996

My commission expires: 01/24/97

[Signature]
Notary Public

1996-41761