

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-41750

12/19/1996-41750
11:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DOI MCD 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3067576 "Shew" Lender ID:414/PIF 11-20-96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/12/1986, made and executed by JOHNNIE W. SHEW AND WIFE CONNIE LEE SHEW, to secure payment of the principal sum of \$50,500.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/20/1986 as Instrument No. N/A Book/Reel/Liber 061, Page/Folio 543, is now Paid and Satisfied, and is therefore discharged.

Property Address: Rt 4 Box 1312, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 12-16-96 (DATE)

By: Lisa M. Farmer

LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY



STATE OF Alabama
COUNTY OF Montgomery

On 12-16-96 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman

Jennifer Hickman

Notary Expires: 02/22/00

(This area for notarial seal)

Document Prepared By: tmcmillan
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19961211-0010 ALSHELBY SHELBY AL BAT: 3706/3067576 KXALDOM1

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