

Inst # 1996-41723

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,
P.O BOX 44090
JACKSONVILLE, FL 32231-4090
ATTN: RECERTIFICATIONS

LRN

STATE OF ALABAMA
JEFFERSON

12/19/1996-41723
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

641639-643
4959466

POOL # CD43325292

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto HOMESIDE LENDING, INC., A FLORIDA CORPORATION, its successors and assigns, that certain mortgage executed by FRENCH CHARLES W FRENCH PHYLLIS G NORTH AMERICAN MORTGAGE COMPANY to , in the principal sum of 60,000.00 , and filed for record on the 10/26/95 , in the Office of the Judge of Probate of JEFFERSON SHELBY County, in Mortgage Book No. 1995-30855 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Instrument Number-

LOT 11, ACCORDING TO THE SURVEY OF MULBERRY LANDING ESTATES, AS RECORDED IN MAP BOOK 17, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RE-REC INSTRUMENT:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, HOMESIDE LENDING, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by T. CARLSON its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by J. AZEVEDO , its Assistant Secretary, both of whom are thereunto duly authorized this 26-Aug-1996

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By: J. AZEVEDO
Its: ASSISTANT SECRETARY

By: T. CARLSON
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 26, 1996, before me, PATTY LEACH a Notary Public, personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH
A2-R6/AL

OFFICIAL SEAL - 1083864
PATTY LEACH
NOTARY PUBLIC - CALIF
COUNTY OF SONOMA
My Comm Exp Feb 9, 2000

(seal)

OFFICIAL SEAL - 1083864
PATTY LEACH
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