

WHEN RECORDED MAIL TO:

MERCURY MORTGAGE CO., INC.  
1404 SOUTH UTICA  
TULSA, OK. 74104

STATE OF ALABAMA  
TOWN/COUNTY: SHELBY  
LOAN #9975715

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Billy J. Walker and wife, Thelma M. Walker  
Mortgagee: JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION  
Prop Addr: 5437 CALDWELL MILL RD., BIRMINGHAM, AL. 35242  
Loan Amount: 20,000.00  
Date of Mortgage: 08-15-69  
Recording Date: 08-18-69  
Book: 312  
Page: 244

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY COUNTY ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
5TH day of December 1996.

MERCURY MORTGAGE CO., INC.

  
J.P. Sawyer, Executive Vice President

  
Gregory S. Simpson, Vice President

STATE OF OKLAHOMA )  
COUNTY OF TULSA ) ss

On this 5th day of December 1996, before me, the undersigned, a Notary Public in said State, personally appeared J.P. Sawyer and Gregory S. Simpson personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Executive Vice President and Vice President respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

APRIL 5, 2000  
MY COMMISSION EXPIRES

  
TANYA M. COPUS-NOTARY PUBLIC

PREPARED BY:

MERCURY MORTGAGE CO., INC.  
1404 SOUTH UTICA  
TULSA, OK. 74104  
918-584-3566

Inst # 1996-41700  
12/19/1996-41700  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

Inst # 1996-41700