

CORPORATE CANCELLATION  
AND  
RELEASE

STATE OF ALABAMA  
COUNTY OF CHILTON

Inst # 1996-41670

The debt secured by MORTGAGE recorded in ~~XXXXXX~~ INST. # 1996-14933 of the  
Records in the office of the Judge of Probate of ~~CHILTON~~ **SHELBY** County, Alabama, from  
**JOHN A. MAYHALL AND CHRISTY V. MAYHALL, HUSBAND AND WIFE**  
(Mortgagor)

to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHILTON COUNTY  
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged  
and cancelled.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHILTON  
COUNTY, a corporation, has caused its name to be signed and its corporate seal to  
be impressed this 18TH day of NOVEMBER, 1996.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
OF CHILTON COUNTY, a corporation  
(Corporate Name)

(Corporate Seal)

by *Bobby R. Cook* (seal)  
its PRESIDENT

STATE OF ALABAMA  
COUNTY OF CHILTON

I, Pam K. Headley, a Notary Public, in and for said County and State, do  
hereby certify that BOBBY R. COOK whose name as PRESIDENT of the FIRST FEDERAL  
SAVINGS & LOAN ASSOCIATION OF CHILTON COUNTY, a corporation, is signed to the  
foregoing release and cancellation, and who is known to me, acknowledged before  
me on this day, that being informed of the contents of said instrument, HE as  
such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation, on the day the same bears date.

Given under my hand and seal this 18TH day of NOVEMBER, 1996.

*Pam K. Headley*  
NOTARY PUBLIC

Commission Expires 4-14-2000

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12/19/1996-41670  
09:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50