☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented:	This FINANCING STATEMENT is pre	sented to a Filing	Officer for Judge of
as defined in ALA CODE 7-9-105(n). Sheets Presented: 3 1. Return copy or recorded original to:	filing pursuant to the Uniform Comm		County
William K. Martin	Date, Time, Number & Filing Office		— ₹ .
Capell, Howard, Knabe & Cobbs, P.A.			
57 Adams Avenue			
Montgomery, Alabama 36104-4045			
Pre-paid Acct. #			
Name and Address of Debtor (Last Name First if a Person)			
Housing Investors Columbiana I, Ltd.			
Route 2, Box 33 Decatur, Alabama 35603			
Decerui, urabame cocco			
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Social Security/Tax ID #		in	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		7.	## % 8.
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Social Security/Tax ID #		Ñ	2 記事
Additional debtors on attached UCC-E	4. ASSIGNEE OF SECURED PARTY	OF ANY	(Last Name First La Person)
3. SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECONED PARTY	4 1 7441,	
Alabama Housing Finance Authority			
2000 Interstate Park Drive			
Suite 408 Montgomery, Alabama 36109	,		
Montgomery, Alabama 36109 Social Security/Tax ID #			
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property:			
		hereof	
The items described on Exhibit B attached he which are now or hereafter located on the	land described on Exh:	ibit A	
attached hereto and made a part hereof.			5A. Enter Code(s) From Back of Form That Best Describes The
			Collateral Covered By This Filing:
·			000 700
•			$\frac{1}{2} \frac{0}{2} \frac{0}{2} \frac{8}{2} \frac{0}{2} \frac{0}{2}$
			$\frac{2}{3} \frac{0}{0} \frac{0}{0} \frac{9}{0} \frac{0}{0} \frac{0}{0}$
			400
. •			500
			600
Check X if covered: Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral	7. Complete only when filing with the Judge	of Probate	
(check X, if so) [I already subject to a security interest in another jurisdiction when it was brought into this state.	The initial indebtedness secured by this fi Mortgage tax due (15¢ per \$100.00 or frac	nancing statemer	Mitional Security
already subject to a security interest in another jurisdiction when debtor's location changed	Mortgage tax due (15¢ per \$100.00 or frac 8. This financing statement covers timbe	tion thereof) \$35	or fixtures and is to be cross
to this state. Which is proceeds of the original collateral described above in which a security interest is	indexed in the real estate mortgage record an interest of record, give name of record	ds (Describe real	estate and if debtor does not have
perfected. acquired after a change of name, identity or corporate structure of debtor	Signature(s)	of Secured Party	(ies)
as to which the filing has lapsed.	(Required only if filed with:	out debtor's Signa	ture — see Box 6)
SEE ATTACHED SIGNATURE PAGE			
Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) of	r Aşşign ee	
Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) of	or Assignee	
Type Name of Individual or Business	Type Name of Individual or Busines	BS	
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)			COMMERCIAL CODE — FORM UCC-1 ecretary of State of Alabama

SIGNATURE PAGE

HOUSING INVESTORS COLUMBIANA I, LTD., (SEAL)

By: Housing Investors, Inc., Its General Partner

William M. Dinsmore,

Its President

LEGAL DESCRIPTION

A part of the SE ¼ of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows: Commence where the Southeast right of way line of Alabama Highway No. 25 intersects the West right of way line of Egg and Butter Road; thence S 49°59'02"W 1484.43 feet along the Southeast right of way line of Alabama Highway No. 25 to a point on the Northeast right of way line of Jonesboro Circle; thence S 27°18'28"E 68.55 feet along said right of way line; thence S 81°11'07"E 649.06 feet; thence N 15°59'44"E 325.29 feet to the point of beginning; thence S 81°13'24"E 408.01 feet to a point on the West right of way line of Egg and Butter Road; thence along said right of way line the following courses: N 16°25'30"E 74.83 feet; N 13°54'40"E 95.45 feet; N 8°15'39"E 98.81 feet; N 2°48'48"E 97.40 feet; N 2°15'01"W 97.25 feet; N 6°13'34"W 67.00 feet; thence leaving said right of way line run S 63°26'03"W 521.52 feet; thence S 0°45'19"E 226.53 feet; thence S 81°13'24"E 8.34 feet to the point of beginning. Containing 3.98 acres more or less.

TOGETHER WITH that certain Utility and Drainage Easement to Housing Investors Columbiana I, Ltd. recorded as Instrument No. 1996-35731 in the Office of the Judge of Probate, Shelby County, Alabama, and covering the following described property:

A part of the SE½ of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows: Commence where the southeast right of way line of Alabama Highway No. 25 intersects the west right of way line of Egg and Butter road; thence S 49°59'02" W 1484.43 feet, along the southeast right of way line of Alabama Highway No. 25 to a point of the northeast right of way line of Jonesboro Circle; thence S 27°18'28"E 68.55 feet, along said right of way line; thence S 81°11'07"E 649.06 feet, thence N 15°59'44"E 325.29 feet, thence S 81°13'24"E 408.01 feet, to a point of the west right of way of Egg and Butter road; thence along said right of way the following courses: thence N 16°25'30"E 74.83 feet, thence N 13°54'40"E 95.45 feet, thence N 8°15'39"E 98.81 feet, thence N 2°48'48"E 97.40 feet, thence N 2°15'01" W 97.25 feet, thence N 6°13'34" W 67.00 feet, to the point of beginning; thence S 63°26'03" W 449.39 feet, thence N 26°33'57" W 25.00 feet, thence N 63°26'03"E 458.66 feet, to a point on the west right of way line of Egg and Butter Road; thence S 6°13'34"E 26.66 feet, along said right of way to the point of beginning.

All buildings, structures and improvements of every nature whatsoever (the "Premises") now or hereafter situated on the land described on Exhibit A (the "Land"), and all gas and electric fixtures, radiators, pipes, heaters, furnaces, engines and machinery, escalators, boilers, ranges, elevators, motors, plumbing and heating fixtures, carpeting and other floor coverings, fire extinguishers and any other safety equipment required by governmental regulation or law, washers, dryers, water heaters, mirrors, mantels, air conditioning apparatus (including, without limitation, humidity control equipment), refrigeration plants, refrigerators, cooking apparatus and appurtenances, window screens, awnings, and storm sashes, alarm devices of any type, automatic sprinkler systems, carpet, cabinets and shelving, partitions, paneling, and wall covering, and windows of every type, which are or shall be attached to the Land or said buildings, structures, or improvements and all other fixtures, machinery, equipment, furniture, furnishings, appliances, vehicles, building supplies and materials, books and records, chattels, inventory, accounts, farm products, consumer goods, general intangibles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor(s) and located in, on, or about, or used or intended to be used with or in connection with the use, operations, or enjoyment of the Premises, including all extensions, additions, improvements, betterments, after-acquired property, renewals, replacements and substitutions or proceeds from a permitted sale of any of the foregoing, and all right, title and interest of Debtor(s) in any such fixtures, machinery, equipment, furniture, furnishings, appliances, vehicles and personal property subject to or covered by any prior security agreement, conditional sales contract, chattel mortgage or similar lien or claim, together with the benefit of any deposits or payments now or hereafter made by Debtor(s) or on behalf of Debtor(s), all tradenames, trademarks, service marks, logos and goodwill which in any way now or hereafter belong, relate or appertain to the Premises or any part thereof or are now or hereafter acquired by Debtor(s); and all inventory, accounts, chattel paper, documents, equipment, fixtures, farm products, consumer goods and general intangibles constituting proceeds acquired with cash proceeds of any of the property described hereinabove, all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them.

Inst # 1996-41659

12/19/1996-41659
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 18.00