

SEND TAX NOTICE TO:

(Name) TODD ALAN AYCOCK
 728 - 3RD STREET, NE
 (Address) ALABASTER, AL 35007

This instrument was prepared by

(Name) ANDREW J. COLEMAN
 205 - 20TH STREET, NORTH
 (Address) BIRMINGHAM, AL 35203

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - MAGIC CITY TITLE COMPANY, INC., BIRMINGHAM, ALABAMA

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of NINETY ONE THOUSAND NINE HUNDRED AND NO/100---(\$91,900.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

J. E. BISHOP, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

TODD ALAN AYCOCK and wife, SUSAN MOORE AYCOCK

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

Lot 31, according to the Survey of Whitestone Townhomes,
 Phase One, as corrected and recorded in Map Book 20, Page 125,
 in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$91,155.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

Inst # 1996-41646

12/19/1996-41646
 08:20 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 9.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 25th day of November, 19 96

WITNESS:

_____(Seal) J. E. Bishop _____(Seal)
 _____(Seal) _____(Seal)
 _____(Seal) _____(Seal)

STATE OF ALABAMA }
 SHELBY COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. E. BISHOP, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of November, A D. 19 96

Frank A. E. Bishop
 Notary Public

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