

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code

1. Return copy or recorded original to:

James E. Vann, Esquire
Johnston & Conwell, L.L.C.
800 Shades Crest Parkway
Suite 325
Birmingham, AL 35209

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Kidd Animal Clinic, P.C.
5490 Hwy 280 East
Birmingham, AL 35242

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Kidd, Mark D
5490 Hwy 280 East
Birmingham, AL 35242

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

First Commercial Bank
P.O. Box 11746
Birmingham, AL 35202-1746

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

All of the equipment, fixtures, contract rights, general intangibles, and
tangible personal property of every nature now owned or hereafter acquired
by Debtors (or either of them), all additions, replacements, and proceeds
thereof and all other property set forth in SCHEDULE A attached
hereto located on the real property described on EXHIBIT A
attached hereto.

ALSO, all of Kidd Animal Clinic, P.C.'s equipment, fixtures,
furniture and fixtures, accounts, accounts receivable, inventory,
general intangibles, contract rights, and other personal property
and fixtures of every kind and nature, whether presently owned
or hereafter acquired, and wherever located, and proceeds thereof.
ADDITIONAL SECURITY FOR MORTGAGE RECORDED AT INSTRUMENT #

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

KIDD ANIMAL CLINIC, P.C.

BY: *Mark D. Kidd*

Signature(s) of Debtor(s) ITS: *President*

Signature(s) of Debtor(s) Mark D. Kidd

Kidd Animal Clinic, P.C. and Mark D. Kidd

Type Name of Individual or Business

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1996-41633

12/18/1996-41633
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
0003 MCD 18.00

4 ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

7. Complete only when filing with the Judge of Probate
The initial indebtedness secured by this financing statement is \$
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8 ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

FIRST COMMERCIAL BANK

By: *Mark D. Kidd*

Signature(s) of Secured Party(ies) or Assignee

ITS: *Mark D. Kidd*

Signature(s) of Secured Party(ies) or Assignee

First Commercial Bank

Type Name of Individual or Business

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof, and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in Exhibit A, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

Part of the NW1/4 of the SE1/4 of Section 5, Township 19, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northwest corner of the SE1/4 of Section 5, being the point of beginning; thence run South along the West line of said SE1/4 a distance of 169.44 feet; thence left 90°28'53" a distance of 206.25 feet to the west right of way of U.S. Highway 280; thence left 92°21'30" along said right of way a distance of 169.58 feet to the north line of said 1/4 - 1/4 section; thence left 87°38'30" leaving said right of way run west along the north line of said 1/4 - 1/4 for a distance of 197.85 feet to the point of beginning.

Inst # 1996-41633

12/18/1996-41633
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 18.00