

STATE OF ALABAMA  
SHELBY COUNTY

)  
)  
**GENERAL WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS** that in consideration of **Ten & no/100 Dollars (\$10.00)** and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, I, **Jack Whitson Kidd**, a married man (herein referred to as the "Grantor") grant, bargain, sell and convey unto **Mark D. Kidd**, a married man (herein referred to as the "Grantee"), the following described real estate, situated in Shelby County, Alabama to wit:

See Exhibit A attached hereto and incorporated herein as if set forth fully and at length.

**SUBJECT TO AND EXCEPT FOR:**

1. 1997 Advalorem Taxes.
2. Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 136, Page 318.
3. Right of Way to State of Alabama in Deed Book 293, Page 502.
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Instrument #1995-29300.
5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto not owned by the Grantor.

**This property does not constitute the homestead of the Grantor or his spouse.**

**TO HAVE AND TO HOLD**, to the said Grantee, his heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantee his heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I have a good right to sell and convey the same as aforesaid, and that I will, and my heirs, executors, and administrators shall, warrant and defend the same to the said Grantee, his heirs, executors and assigns forever, against the lawful claims of all persons.

Inst # 1996-41631

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12/18/1996-41631  
11:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 14.50

Inst # 1996-41631

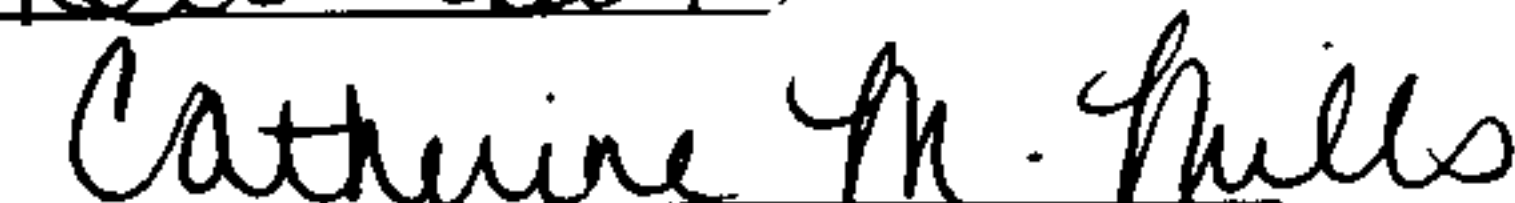
IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 4<sup>th</sup> day of December, 1996.

  
JACK WHITSON KIDD (Seal)

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **JACK WHITSON KIDD** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this 4<sup>th</sup> day of December, 1996.

  
Notary Public  
My Commission Expires: 11/2/98

**THIS INSTRUMENT PREPARED BY:**

James E. Vann, Esquire  
Johnston, Conwell, Donovan, Vann  
& Gloor, L.L.C.  
Two Chase Corporate Drive  
Suite 120  
Birmingham, AL 35244-1015

**SEND TAX NOTICE TO:**

Mark D. Kidd, D.V.M  
5490 Hwy 280 East  
Birmingham, AL 35242

RE-2393

## **EXHIBIT A**

Part of the NW1/4 of the SE1/4 of Section 5, Township 19, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northwest corner of the SE1/4 of Section 5, being the point of beginning; thence run South along the West line of said SE1/4 a distance of 169.44 feet; thence left 90°28'53" a distance of 206.25 feet to the west right of way of U.S. Highway 280; thence left 92°21'30" along said right of way a distance of 169.58 feet to the north line of said 1/4 - 1/4 section; thence left 87°38'30" leaving said right of way run west along the north line of said 1/4 - 1/4 for a distance of 197.85 feet to the point of beginning.

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