STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowa corporation (the "Assignee") goes hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest Nasir H. Zaidi and wife, in and to a certain mortgage executed to it by Nasreen Aijaz on the 27th day of November = , 19^{96} , and recorded in = 1996 - = = , Rage = 39574 , of the records of the Probate Office of County, Alabama; and together with the debt secured thereby and all right, title and interest in Shelby and to the property therein described, including, but not limited to, that certain real property described as follows: Lot 10, according to the amended plat of Park Place, Fourth Addition, as recorded in Map Book 18, Page 116, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan. Officer (and its corporate seal to be hereto affixed), all as of the 27thday of November, 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Its Senior Vice Presiden

/Steven D. Fleming

Attest

/June H. Langston

STATE OF ALABAMA JEFFERSON COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th ay of November

19 96

SHEGOP POWER STATE OF ALABAMA AT LARGE.

AMAGOMPOSION EXPIRES: July 29, 2000. THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by: Claude M. Moncus Corley, Moncus & Ward, P.C. Post Office Box 59807 35259-0807 Birmingham, Alabama

Inst # 1996-41610

12/18/1996-41610 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 BOI HED