LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

The the undersinged The Butson Company, Inc (hereinaller referred to as	
That the undersigned, The Hutson Company, Inc. (Incremater referred to as the "Correspondent"), of the County of Jefferson and State of Alabama are made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Irust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:	
Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:	
Borrower(s) Names: James A. Gardner & Jamie B. Gardner Address of Property: 750 Cahaba River Estates City, State, Zip Code: Birmingham, Alabama 357-44 Loan Number: 87759-5	
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.	
IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its	
name by Graham D. Hutson ils thily authorized President	
this 5 day of December 19 96	
•	
The Hutson Company, Inc.	
(Name of Correspondent)	
By: Draken Seal) (Corporate Seal)	•
STATE OF Alabama.	
COUNTY OF Jefferson	
- Marine Debie in and for said	
i, George Ann Webb	
County in Said State, hereby certify that Graham Hutson whose name as President of Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, (s) he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	6
Given under my hand and seal of office this	,
Jeans but	
Notary Public My Commission Expires: 10 7-19	
1747 COMMENSOR AND TO 1	
12/18/1996-41552 09:09 AM CERTIFIED	
SHELBY COUNTY JUDGE OF PROBATE	
001 HCD 8.50	

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