

UNITED PACIFIC INSURANCE COMPANY

NOTARY PUBLIC BOND
THE STATE OF ALABAMA

BOND NO. _____
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That we **Sherry Ann Mitchell** as Principal, and UNITED PACIFIC INSURANCE COMPANY of Philadelphia, Pennsylvania, as Surety, are held and firmly bound unto the State of Alabama in the sum of Ten Thousand and no/100 Dollars (\$10,000.00) for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

Sealed with our seals and dated this 15th day of November, 1996.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound **Sherry Ann Mitchell** was duly appointed to the office of Notary Public on the 15th day of December, 1996 in and for said County.

NOW IF THE SAID **Sherry Ann Mitchell** shall faithfully perform and discharge all the duties of said office during his/her continuance therein, then the above obligation to be void, otherwise to remain in full force and effect.

Approved and ordered of Record this
17th day of December,
1996.

Patricia Gager Schmitter
Judge of Probate Court

Sherry Ann Mitchell

By: Sherry Ann Mitchell

United Pacific Insurance Company

By: Mark W. Edwards II
Mark W. Edwards II Attorney-in-Fact

OATH OF OFFICE

I, **Sherry Ann Mitchell** do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 28th day of October, 1996.

Sherry Ann Mitchell

By: Sherry Ann Mitchell
Principal

John J. Burnett
Notary Public

File in the office of the Judge of Probate Court,
this 17th day of Dec, 1996

Patricia Gager Schmitter
Judge of Probate Court

Recorded in Official Bond Record _____, Page _____ MY COMMISSION EXPIRES

12/17/1996-41539
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 17.00

9-14-98

Inst # 1996-41539