## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

050609 Important: Read Instructions on Back Before Filling out Form.

514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55303 (612) 421-1713

The Debtor is a transmitting utility  as defined in ALA CODE 7-9-105(n).  No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
FIRST COMMERICAL BANK ATTN: GLORIA CARROLL P.O. BOX 11746 BIRMINGHAM, AL. 35202-1746  Pre-paid Acct #  2. Name and Address of Debtor (Last Name First if a Person)  SHELBY FOREST ESTATES, L.L.C. 2233 CAHABA VALLEY DRIVE BIRMINGHAM, ALABAMA 35242 ATTN: KENNETH B. WEYGAND	Inst # 1996-41518 12/17/1996-41518 12:51 PM CERTIFIED 12:51 PM CERTIFIED 10:00 MCD MCD 10:00
Social Security/Tax (D #	
	FILED WITH:
Additional debtors on attached UCC-E  3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	JUDGE OF PROBATE SHELBY CO.  4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
P.O. BOX 11746 BIRMINGHAM, ALABAMA 35202-1746 Social Security/Tax ID #  Additional secured parties on attached UCC-E	1004 10040
5. This statement referg BBBBB OF CORD BBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBB	<del>1996–18268                                    </del>
6. Continuation. The original financing statement between the foregoing Debtor and Secured Party. Secured Party no longer claims a security interest under the financing statement.  8. Partial or The Secured Party's right under the financing statement bearing file number shown assignment, whose name and address appears in item 4.  9. Amendment Financing statement bearing file number shown above is amended as set forth in Secured Party releases the collateral described in item 11 from the financing statement bearing statement.	own above to the edge of the e
LOT 56 ACCORDING TO THE SURVEY OF SHELB AS RECORDED IN MAP BOOK 21, PAGE 117 A & B OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITCOUNTY, ALABAMA.	Dest Describes The
Check X if covered: Products of Collateral are also covered.	
Signature(s) of Debtor(s)	BY: Signature (s) of Secured Party (s)
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	PAUL H. SCHABACKER, VICE PRESIDENT
Type Name of Individual or Business  (1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNOWLEDGEMENT	Type Name of Individual or Business  STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3