## THIS INSTRUMENT PREPARED BY:

NAME: JANIE SM	NITH		
ADDRESS: 3305 LO	RNA ROAD #11 HOOVER. AL. 3521	5	9
MORTGAGE- FIRST N	MORTGAGE	12/17/1996-4	510 E
State of Alai	LIVED KALE MOI	12:32 HACE OF	PREIBATE
	These Presents, that whereas the undersigned AN		M
justly indebted to NAT.	ONSCREDIT FINANCIAL SERVICES	CORPORATION OF ALABAMA	
in the sum of SEV.EN.	TEEN. THOUSAND SEVEN HUNDRED NI	NTY SEVEN AND15/100 (	\$17797.15)
evidenced by apromi	ssory note of even date executed he	erewith	
JANUARY 12, 19 Now Therefore in c	by the undersigned to secure the prompt payment of 997 and every month thereafter onsideration of the said indebtedness, and to secure (now known as Angel Crosier) A	until the balance is parties the prompt payment of the same at malur	id in full. ity, the undersigned.
	, bargain, sell and convey unto the saidNATIO		
(hereinafter called Mortga	gee) the following described real property situated in	• • . •	
	County Alabama to wit:		

## LEGAL DESCRIPTION:

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 1 EAST DESCRIBED AS FOLLOWS: FROM THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SOUTHEAST QUARTER, SECTION 18, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, AS BEGINNING POINT OF SUBJECT LOT, RUN ALONG A RED PAINTED LINE SOUTH 68 DEGREES 02 MINUTES 51 SECONDS, EAST 1255.2 FEET TO AN IRON ROD ON THE NORTHWESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NUMBER 109. AN UNPAVED PUBLIC ROAD; THENCE RUN ALONG SAID RIGHT OF WAY LINE 238.7 FEET NORTHEASTERLY TO A POINT WHERE SAID LINE IS INTERSECTED BY THE EAST LINE OF SAID QUARTER-QUARTER SECTION; THENCE RUN ALONG SAID EAST QUARTER-QUARTER LINE NORTH 02 DEGREES 37 MINUTES 17 SECONDS WEST 311.3 FEET TO AN IRON ROD MARKING THE NORTHEAST CORNER OF SAID QUARTER-QUARTER; THENCE RUN ALONG THE NORTH QUARTER-QUARTER LINE NORTH 86 DEGREES 56 MINUTES 58 SECONDS WEST 1284.11 FEET, BACK TO THE BEGINNING POINT; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET-BACK LINES, RIGHTS OF WAYS, LIMITATIONS IF ANY OF RECORD.

MINERAL AND MINING RIGHTS EXCEPTED. ADDRESS: COUNTY RD 109. TAX MAP OR PARCEL 1D NO. 16-4-18-0-000-009.022.

## Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgages forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all superior tiens, taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, said Mortgages has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or demage by fire, lightning and tomado for the reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as the interest of said Mortgages may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgages; and if undersigned fall to keep said property insured as above specified or fail to deliver said insurance policies to said Mortgages, then said Mortgages has the option of insuring said property for said sum for the benefit of said Mortgages; the policy, it collected, will be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for superior liens, taxes, assessments or insurance shall become a debt to said Mortgages, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date of payment by said Mortgages and be at once due and payable.

The security interest granted by this mortgage secures a loan that is a (check one box below)

XX	Fixed	rate	loan.

Variable rate loan.

Upon condition, however, that if the undersigned pays indebtedness and reimburses said Mortgagee for any amounts Mortgagee may have expended for superior liens, taxes, assessments and insurance, and the interest thereon, then this conveyance shall be null and void; but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or it any statement of lien is filled under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage is subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks the time, place and terms of sale by publication in some newspaper having general circulation in the country where said premises are located, sell the same in lots or parcets or en masse as Mortgagee may deem best, in front of the Court House door in said Country at public outcry to the highest bidder for cash and apply the proceeds of said sale. First, to the expense of advertising, selling and conveying, including reasonable attorney's fees pursuant to the terms of said promissory note; Second, to the payment of any amounts that may have been expended, or that it may be necessary then to expend in paying superior liens, insuranc

ALABAMA C/E MORTGAGE, FORM 001-0795 B/94

	RECORD CO
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The undersigned further agree that said Mortgagee may bid at said sale and pur further agree to pay to said Mortgagee for the foreclosure of this mortgage in C to the terms of said promissory note.		
If all or any part of the property or an interest in the property is sold or trans	sferred by the undersigned without Mortgagee's prior written to its payment in full of the entire amount secured by this mortal ris mortgage refers to the person, or to the persons, or to the	gage upon demand corporation named
It is expressly understood that the word "Mortgagee" whenever used in the as grantee or grantees in the granting clause herein.  Any estate or interest herein conveyed to said Mortgagee, or any right or positive and provides of said Mortgagee, or any right or positive and provides of said Mortgagee, or any right or positive and provides of said Mortgagee.	and a poid Mortagona in or by this mortgage is hereby	v expressly conveyed
Any estate or interest herein conveyed to said Mortgagee, or any right or po- and granted to the heirs, and agents, and assigns, of said Mortgagee, or to IN WITNESS WHEREOF, we have hereunto set our hands and seals this	,	if a corporation. . 19 <b>96</b>
WITNESSES SOLL SOLL SOLL SOLL SOLL SOLL SOLL	ANGEL DAGSON (CROSTER) WIFE	(Seal)
<u></u>	ANGLE DIGOCK (GINDELDING	. (Seal)
	James Crear	(Seal)
	JAMES CROSIER (HUSBAND)	(Seai)
Person signing immediately below signs to subject his or her interests in the prop to the terms of this mortgage and to waive his or her homestead exemption i	erty described on the reverse side, including any right to posses in the real estate described on the reverse side. Person signif	ision after foreclosure, ng immediately below
is not personally liable. WITNESS:		(Seal)
STATE OF ALABAMA	General Acknowledgment	
JEFFERSON County	a Notary Public in and for said	County in said State.
1, the undersigned RODNEY SANDERS		-
hereby certify that. ANGEL DAWSON (CROSIER) AND HUS	BAND JAMES CRUSTER	orned of the contents
whose name S. ar aigned to the foregoing conveyance and whoar e know	in to me, acknowledged before the off this day that, being in	<b>V</b>
of the conveyance. the yexecuted the same voluntarily on the day the same	e bears date.	96
Given under my hand and official seal this. 12thday of	DECEMBER	Notary Public
GXP 4-8-	- 98 ···· to	NONATY FUNC
	Corporate Acknowledgment	
COUNTY OF	a Notary Public in a	and for said County, in
I, said State, hereby certify that		
said State, hereby certify that  whose name as  a corporation, is signed to the loregoing conveyance, and who is known to the conveyance, he, as such officer and with full authority, executed the s	o me, acknowledged before me on this day that, being intor	med of the contents of
Given under my hand and official seal, this the day of		
	Inst # 1996-41510	Notary Public
ALABAMA C/E MORTGAGE, FORM 001-0785 8/94	12/17/1996-4151D	
	12/17/1998 TERTIFIED	
	SHELBY COUNTY 37-70	
	DOS MCD	
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	<b>新層</b>	NAT1 3305 BIRM
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	MA.  County  Office of the Judge of Probate	[NANCIAL
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