THIS INSTRUMENT PR	EPARED BY: (NAME) ZI	PORA DUNCAN FOR C	OMPASS BANK FORMERLY	CENTRAL BANK OF
	(ADDRESS)	P.O. BOX 10566 -	B'HAM, AL 35296	THE SOUT
01-065-64818058 STATE OF ALABAMA	1			
COUNTY OF SHELP	S Y)	FULL SATISFACTION OF RECORDED LIEN		
KNOM VLT WEN 8	THESE PRESENTS, That	COMPASS BANK F/K	A CENTRAL BANK OF	. , a corporation,
		THE	SOUTH executed by LARRY MC	
WIFE, JUDITH P.			NOVEMBER 09, 19	
which sald mortgage was r	scorded in the office of the	Judge of Probete Court o	SHELBY	County,
Alabama, In	INST#	1994-35101	, Page No	
(and assigned to	In		Book No.	
), and does fur		•	
	•			
		Inst 199	6-41497	
		' .		
		12/17/199 11:13 AM C	6-41497 ERTIFIED	
		BHELLBY COUNTY JUS	CE DE MODRA (S.	
	•	OO1 HEL	8.50	
•				
10. M/14 M/15 CC	MPASS BANK RODMERT	V CENTEDAY DANS		
	300111		THE , a corporation, h	as caused these
presents to be executed thi	s19TH day of!	NOVEMBER	, 19 <u>96</u>	
		COMPASS/BAI	NK F/K/A CENTRAL BAN	K OF THE SOUTH
		By //	LL /hosh	1
		Its VICE P	RESIDENT	7
STATE OF ALABAMA)			
COUNTY OF	1			
	•			
t, the undersigned Noti	ery Public, in and for said Co	ounty in seld State, hereby	certify thatCARL_CROSI	3 Y
<u> </u>		whose name as VIC	E PRESIDENT	of
COMPASS BANK F/K/.	A CENTRAL BANK OF	THE . a corporation, is si	gned to the foregoing instrume	nt, and who is
known to me, acknowledge	d before me on this day the	t, being informed of the co	ontents of the Instrument,	
as such officer and with full				
Given under my hand and O				
.,	(1117))	, 19	
		tone	urlianer.	
		Notary Public		
		MY COMMERCION	EPPRES DECEMBER & MAIN	

Form No. 99/33-1217 Rev. 5/79