

Loan No. 2308674 kc

This form was prepared by: Harbor Financial Mortgage Corporation, address  
:905 West 27TH Street, Scottsbluff, Ne. 69361, Tel. No: 800-457-5626

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Harbor Financial Mortgage Corporation 905 West 27TH Street, Scottsbluff, NE 69361, does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3232 Newmark Drive, Miamisburg, OH 45342, a certain Mortgage dated SEPTEMBER 29, 1995, made and executed by THOMAS A. BINFORD, JR., A SINGLE PERSON, to and in favor of NEW AMERICA FINANCIAL, INC., 4840 ROSWELL ROAD BLD. C100, ATLANTA GA 30342 upon the following described property situated in SHELBY County, State of ALABAMA: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of ( \$ 55,550.00 )  
FIFTY FIVE THOUSAND FIVE HUNDRED FIFTY NO/100THS DOLLARS  
which Mortgage is of record in Book, Volume. or Liber No. , at page  
(or as No. 1995-27873 ) of the 10/04/95 Records of SHELBY County,  
State of ALABAMA , together with the note(s) and obligations therein described  
and the money due and to become due thereon with interest, and all rights accrued  
or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns,  
forever, subject only to the terms and conditions of the above-described  
Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of  
Mortgage on September 3, 1996.

HARBOR FINANCIAL MORTGAGE CORPORATION

Witness: Nancy Lynch

Witness: Teresa Greif

By:

Rusty Lackey, Vice President

State of Nebraska)  
County of Scotts Bluff}

The foregoing Assignment was acknowledged before me this 3rd day of September, 1996 by Rusty Lackey, Vice President to be their said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Scottsbluff, Scotts Bluff County, Nebraska.

REGINA GARCIA

My commission expires: NOV 21 1999



RETURN TO:  
Harbor Financial Mortgage Corp.  
P.O. Box 1948  
Scottsbluff, NE 69363-1948

Inst # 1996-41446

12/17/1996-41446  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 11.00

Inst # 1996-41446

## EXHIBIT "A"

A parcel of land located in the SE 1/4 of Section 17, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of Lot 37 of Deer Springs Estates-Third Addition, as recorded in Map Book 6, Page 5, in the Office of the Judge of Probate in Shelby County, Alabama; thence in a Southwesterly direction along the Northwestern right-of-way line of Houston Drive (extended), a distance of 99.93 feet to the point of beginning; thence continue along last described course a distance of 120.0 feet; thence 77 degrees 14 minutes 45 seconds right, in a Northwesternly direction a distance of 180.0 feet; thence 102 degrees 45 minutes 15 seconds right in a Northeasterly direction, a distance of 120.0 feet; thence 77 degrees 14 minutes 45 seconds right in a Southeasterly direction a distance of 180.0 feet to the point of beginning; being situated in Shelby County, Alabama.

1745

Inst. # 1995-27873

10/04/1995-27873  
09:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 NEL 101.90

Inst. # 1996-41446

12/17/1996-41446  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00