

Loan No.: 2336170 JS

This form was prepared by: Harbor Financial Mortgage Corporation, address  
:905 West 27TH Street, Scottsbluff, Ne. 69361, Tel. No: 800-457-5626

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Harbor Financial Mortgage Corporation 905 West 27TH Street, Scottsbluff, NE 69361, does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3232 Newmark Drive, Miamisburg, OH 45342, a certain Mortgage dated OCTOBER 19, 1995, made and executed by G. RANDAL LATTA AND LISA E. LATTA, HUSBAND AND WIFE, to and in favor of NEW AMERICA FINANCIAL, INC., 4840 ROSWELL ROAD, BLDG. C #100, ATLANTA, GA 30342 upon the following described property situated in SHELBY County, State of ALABAMA :

Inst # 1996-41445

SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION

such Mortgage having been given to secure payment of (\$163,400.00 ) ONE HUNDRED SIXTY THREE THOUSAND FOUR HUNDRED AND NO/100THS DOLLARS

which Mortgage is of record in Book, Volume. or Liber No. , at page (or as No. 1995-30497 ) of the 10/25/95 Records of SHELBY County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 3, 1996.

HARBOR FINANCIAL MORTGAGE CORPORATION

  
Witness: Nancy Lynch

  
Witness: Jane Sherrod

By:

  
Rusty Lackey, Vice President

State of Nebraska}  
County of Scotts Bluff}

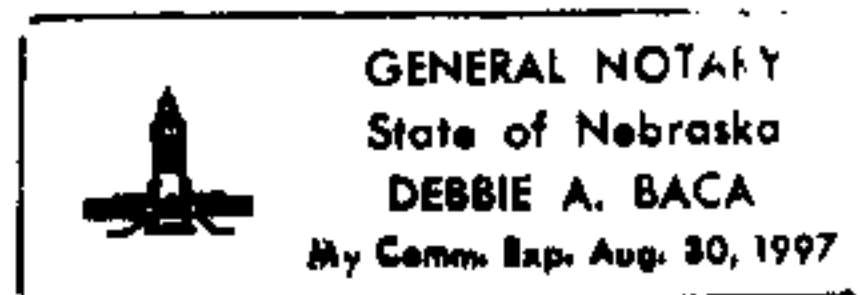
The foregoing Assignment was acknowledged before me this 3rd day of September, 1996 by Rusty Lackey, Vice President to be their said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Scottsbluff, Scotts Bluff County, Nebraska.

  
DEBBIE A. BACA

My commission expires: 8/30/97

RETURN TO:

Harbor Financial Mortgage Corp.  
P.O. Box 1948  
Scottsbluff, NE 69363-1948



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12/17/1996-41445  
09:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

## EXHIBIT "A"

Parcel No. 3 of "A Resurvey of Pool's Addition to Pelham", in the NW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West, described as follows:

Commence at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence Southerly along the East line of said 1/4-1/4 a distance of 515.15 feet to the point of beginning of the property being described; thence turn an angle of 90 degrees 00 minutes 00 seconds right and run Westerly a distance of 136.35 feet to a point on the East right of way line of Aaron Road in a curve to the right having a central angle of 8 degrees 55 minutes 12 seconds and a radius of 778.20 feet; thence turn an angle of 84 degrees 35 minutes 47 seconds left to chord and run a distance of 121.15 feet to the P. T. of said curve; thence continue along the tangent of said curve a tangent distance of 25.0 feet to the P. C. of a street curve to the left having a central angle of 1 degree 48 minutes 22 seconds and a radius of 317.24 feet; thence continue along the arc of said curve an arc distance of 10.0 feet to a point; thence turn an angle of 83 degrees 21 minutes 00 seconds left from chord and run Easterly a distance of 153.99 feet to a point on the said East line of said 1/4-1/4; thence turn an angle of 90 degrees 00 minutes 00 seconds left and run Northerly along said 1/4-1/4 line a distance of 155.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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12/17/1996-41445  
09:57 AM CERTIFIED  
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