

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>2</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">Inst # 1996-41394</div> <div style="transform: rotate(-90deg); transform-origin: center;">12/17/1996-41394 09:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NEL 17.00</div>
2. Name and Address of Debtor (Last Name First if a Person) W.P.H., an Alabama General Partnership 111-A Owens Parkway Birmingham, Alabama 35202		
Social Security/Tax ID # [REDACTED]		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
3. SECURED PARTY (Last Name First if a Person) <b>REGIONS BANK, formerly FIRST ALABAMA BANK</b> Loan Operations/Quality Control P. O. Box 10247 Birmingham, Alabama 35202		
Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

all wiring, pipes, lumber, bricks, steel, building materials, improvements, fixtures, and articles of personal property now or hereafter used, attached to or adapted for use on the real estate described below, including, without limitation to, all construction materials, conduits, machinery, equipment, attachments, apparatus and appliances having to do with plumbing, sewerage, garbage disposal, ventilating, cooling, air conditioning, heating and lighting systems, all intercommunicating, vacuum and incinerating systems: all elevators and escalators; and all furniture, stoves, refrigerators, drapes, carpeting and underpadding and other furnishings and equipment used or useful in or about the industrial office building located or to be


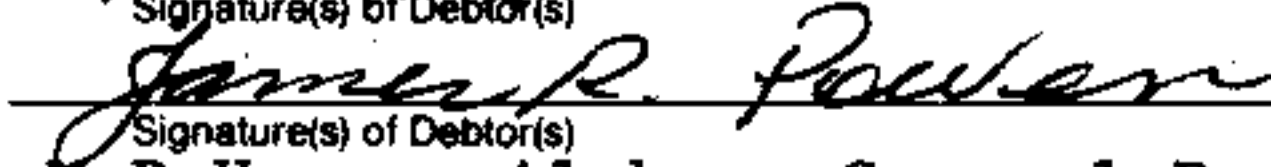
Check X if covered: ☒ Products of Collateral are also covered.


5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5	0	0							

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ \_\_\_\_\_
- Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)  
  
 Signature(s) of Debtor(s)  
  
 W.P.H., an Alabama General Partnership  
 Type Name of Individual or Business

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)  
  
 Signature(s) of Secured Party(ies) or Assignee  
 REGIONS BANK  
 Type Name of Individual or Business

# UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

Important: Read Instructions on Back Before Filling out Form.

1) Page 2 of 3

1. Name and Address of Debtor (Last Name First if a Person)

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Social Security/Tax ID # \_\_\_\_\_

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

W.P.H., an Alabama General Partnership  
111-A Owens Parkway  
Birmingham, Alabama 35202

Social Security/Tax ID # \_\_\_\_\_

2. SECURED PARTY (Last Name First if a Person)

**REGIONS BANK, formerly  
FIRST ALABAMA BANK**  
Loan Operations/Quality Control  
P. O. Box 10247  
Birmingham, Alabama 35202

2B.

5. This Additional Sheet covers the following Additional Types (or items) of Property:

located on the below described real estate; (except such items belonging to the tenants) TOGETHER WITH any and all additions and accessions therein and replacements thereof; all proceeds of sums payable in lieu of or as compensation for the loss or damage to (i) any property covered hereby, or (ii) the real property upon which the said property covered hereby is or may be located; and all rights in and to all pertinent present and future fire and/or hazard insurance policies, all awards made by any public body or decreed by any court of competent jurisdiction for a taking and rights of Debtor in and to all leases now or hereafter affecting the said real property of any part thereof and/or all rental income, whether payable pursuant to any present or future lease or otherwise, growing out of any occupancy or use thereof; the foregoing described property is affixed or will be affixed to the following described real property: SEE ATTACHED EXHIBIT "A" for legal description and signatures.

5A. Collateral Code:

5 0 0

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

W.P.H., an Alabama General Partnership

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

REGIONS BANK

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-E  
Approved by The Secretary of State of Alabama

PART OF LOT 5 OF OWENS INDUSTRIAL PARK AS RECORDED IN MAP BOOK 8, PAGE 181, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID LOT 5 OF SAID OWENS INDUSTRIAL PARK AND RUN EAST ALONG THE SOUTH PROPERTY LINE OF SAID LOT FOR 80.30 FEET TO A REBAR SET BY MILLER TRIPLETT & MILLER ENGINEERS, INC., SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE EAST, ALONG THE LAST STATED COURSE AND ALONG SAID LOT 5 PROPERTY LINE FOR 201.11 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE 90°-00'-00" LEFT AND RUN NORTH ALONG THE EAST PROPERTY LINE OF SAID LOT 5 FOR 75.00 FEET; THENCE 11°-00'-00" RIGHT AND RUN NORTHEASTERLY ALONG SAID LOT 5 PROPERTY LINE FOR 149.37 FEET TO THE NORTHEAST CORNER OF SAID LOT 5, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF OWENS PARKWAY; THENCE 101°-05'-33" LEFT AND RUN WESTERLY ALONG SAID RIGHT OF WAY LINE AND ALONG THE NORTH PROPERTY LINE OF SAID LOT 5 FOR 17.51 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, SAID CURVE SUBTENDING A CENTRAL ANGLE OF 62°-10'-55" AND HAVING A RADIUS OF 25 FEET; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID LOT 5 PROPERTY LINE FOR 27.18 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A NEW CURVE TO THE RIGHT, SAID CURVE SUBTENDING A CENTRAL ANGLE OF 112°-42'-03" AND HAVING A RADIUS OF 50.00 FEET; THENCE RUN SOUTHWESTERLY AND NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID LOT 5 PROPERTY LINE FOR 98.35 FEET TO THE END OF SAID CURVE; THENCE FROM TANGENT OF SAID CURVE 102°-47'-15" LEFT AND RUN SOUTHWESTERLY 175.92 FEET TO A REBAR SET BY MILLER TRIPLETT & MILLER ENGINEERS, INC.; THENCE 37°-50'-58" LEFT AND RUN SOUTH FOR 80.84 FEET TO THE POINT OF BEGINNING.

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