

FMG #: 0054258550  
NAME: LOUISE BURBANK  
P/O DATE: 11/20/1996  
THIS INSTRUMENT PREPARED BY:  
BRENDA PUGH  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
LOUISE BURBANK, AN UNMARRIED WOMAN

to FIRST FEDERAL OF ALABAMA, F.S.B.

dated June 26th, 19 95, and recorded on 06/29/1995 in Mortgage Record  
page, and or Instrument # 1995-17097, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 17, ACCORDING TO THE SURVEY OF SOUTHLAKE TOWNHOMES, AS RECORDED IN MAP  
BOOK 12, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of November, 19 96.



By [Signature]  
F CARY MCQUITT  
Its ASSISTANT SECRETARY

By \_\_\_\_\_  
Its \_\_\_\_\_

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of November  
19 96, personally appeared F CARY MCQUITT and  
ASSISTANT SECRETARY  
respectively, of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

[Signature]  
Notary Public  
LORENE A. SEKEY  
LORENE A. SEKEY  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

AFTER RECORDING, FORWARD TO:  
LOUISE BURBANK  
4700 SOUTHLAKE PARKWAY

HOOVER AL 35244

AL\_REL(040)

Inst # 1996-41279