

Inst # 1996-41274

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This form was prepared by: James Hamby, address: 4041 Knight
Arnold Road, Memphis, Tennessee 38118, tel. no: (901) 362-1171

ASSIGNMENT OF MORTGAGE

4190 1470455

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Boatmen's National Mortgage, Inc., 4041 Knight Arnold Road, Memphis, TN 38118

~~THE FIRST NATIONAL BANK~~
~~OF CHICAGO, AS TRUSTEE~~

hereby grant, sell, assign, transfer and convey, unto
whose address is _____
a certain Mortgage dated September 1, 1995 made and executed by James S. Hiley
and wife, Jana K. Hiley, to and in favor of
Mid South Mortgage, Inc. D/B/A The Mortgage Source upon the
following described property situated in Shelby County, State of AL
Lot 150, according to the Survey of Brook Highland, an Eddleman Community, 5th
Sector, as recorded in Map Bk13, pgs 36 A and B, in the Office of the Judge of
Probate of Shelby County, Alabama.

such Mortgage having been given to secure payment of Two Hundred Thirty Eight Thousand
Three Hundred and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 190524448 of the Public Records of Shelby County, State of
Alabama, together with the note(s) and obligations therein described and the money due and
to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

on 9-8-95
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on January 19, 1996

Martha Hughes
Witness Martha Hughes

Boatmen's National Mortgage, Inc.
(Assignor)

Myrna Treece
Witness Myrna Treece

By: James Hamby Senior Vice President

Andrew M. Murray
Attest - Andrew M. Murray
Asst. Vice President

Seal:

State of Tennessee
County of Shelby

Before me, the undersigned, a Notary Public in and for the aforesaid State and
County, personally appeared James Hamby and Andrew M. Murray
to me personally well known, who stated that they were the Sr. Vice President
and the Asst. Vice President of Boatmen's National Mortgage, Inc., a corporation
and were duly authorized in their respective capacities to execute the forego-
ing instrument for and in the name and on behalf of said corporation, and fur-
ther stated and acknowledged that they had so signed, executed and delivered
said foregoing instrument for the consideration, uses and purposes therein men-
tioned and set forth.

Witness my hand and Official Seal of Office, at Memphis, Shelby County,
Tennessee, this 19th day of January, 1996

Joan E. Price
Notary Public
Joan E. Price

