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ASSIGNMENT OF MORTGAGE

1459182

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

4)48

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation whose address is 343 THORNALL ST., EDISON, NJ CR837

(seeignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described bearing the date of 17TH day of October 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

> THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

(see ignee)

Said mortgage is recorded on in the State of ALABAMA

, SHELBY COUNTY

DOC# 1995-300714

ORIGINAL MORTGAGOR(s)

DICKSON KENNETH DICKSON MARSHA T

ORIGINAL MORT. AMT:

\$272,800

PARCEL ID# N/A

AL 35242

PROPERTY ADDRESS:

ADERICEN WAY

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 10/26/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

NEW JERSEY, COUNTY OF MIDDLESEX

On 10/26/95, before me, the undersigned, a Notary Public for said County and State, personally appeared JOANNE WORTHMAN AND SUSAN ZAMBUTO personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are SECOND VICE PRESIDENT AND ASSISTANT SECRETARY respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: JACQUELINE LONGO

NEW JERSEY, COUNTY OF MIDDLESEX

My Commission Expires 02/27/00

Prepared by: MARIA MOFFETT, Chemical Residential Mortgage Corporation 343 Thornell St., Edison, NJ 08837

Inst # 1996-41273

12/16/1996-41273 01:15 PM CERTIFIED SHELDY COUNTY MUCE OF PROBATE