

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, does hereby grant, bargain, sell, convey, assign and deliver unto MOLTON, ALLEN & WILLIAMS CORPORATION, its successors and assigns, that mortgage executed by John A. Mayhall and Christy V. Mayhall in the sum of \$90,000.00 dated the 11th day of November, 1996, legal description as follows:

Lot 28, according to the Amended Map of Shoal Creek Highlands, Second Sector, as recorded in Map Book 16 Page 41 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Mineral and mining rights excepted.

And filed for record on the 25th day of Nov., 1996, in the Office of the Judge of Probate of Shelby County in Mortgage Book 1996, Page 38898, together with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said Molton, Allen & Williams Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, has caused this instrument to be executed in its name by Bobby Cook, its President, and its corporate seal to be hereto affixed and attested by Elizabeth Smith, its Secretary, both of whom are thereto duly authorized, this the 26th day of November, 1996.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY

*Elizabeth Smith*

By: *Bobby R. Cook*

STATE OF ALABAMA  
CHILTON COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Bobby Cook and Elizabeth Smith, whose names as President and Secretary, respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 26th day of November, 1996.

*[Signature]*  
Notary Public  
My Commission Expires: 6/20/99

This Instrument Prepared By:  
David B. Karn  
401 Lay Dam Road  
Clanton, Alabama 35045  
(205) 280-0940

12/16/1996-41245  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

Inst # 1996-41245