## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code	
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
First National Bank of Shelby County 101 Riverchase Parkway East Birmingham, AL 35244		41195 1195 FRANE 1805	
Name and Address of Debtor B. J. Humphries 2920 Riverwood Lane Birmingham, AL 35243  Social Security/Tax ID #	(Last Name First if a Person)  (Last Name First if a Person)	12/16/1996-4 10:55 4M CERT 90: 50 30	
Social Security/Tax ID #		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
	onvertible VIN:2426	576B101357; all additions and accessions	
thereto and proceeds t	hereof.	statement does not authorized Describes The Collaboral Covered Collaboral Collaboral Covered Collaboral Covered Collaboration Collaborati	
Check X if covered: Products of Collàteral are also covered.  6. This statement is filled without the debtor's signature to perfect a security interest in collateral (check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state already subject to a security interest in another jurisdiction when debtor's location changed to this state.  which is proceeds of the original collateral described above in which a security interest is perfected acquired atter a change of hame, identity or corporate structure of debtor as township in the filling flas apsed.  Signatures) of Cebtor(s)  Type Name of Individual or Business  (1) Filling OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)		7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ 10,000.00  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$  8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
		Signature(s) of Secured Party(ies) or Assignee  First National Bank of Shelby County  Type Name of Individual or Business  STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama	