

**STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

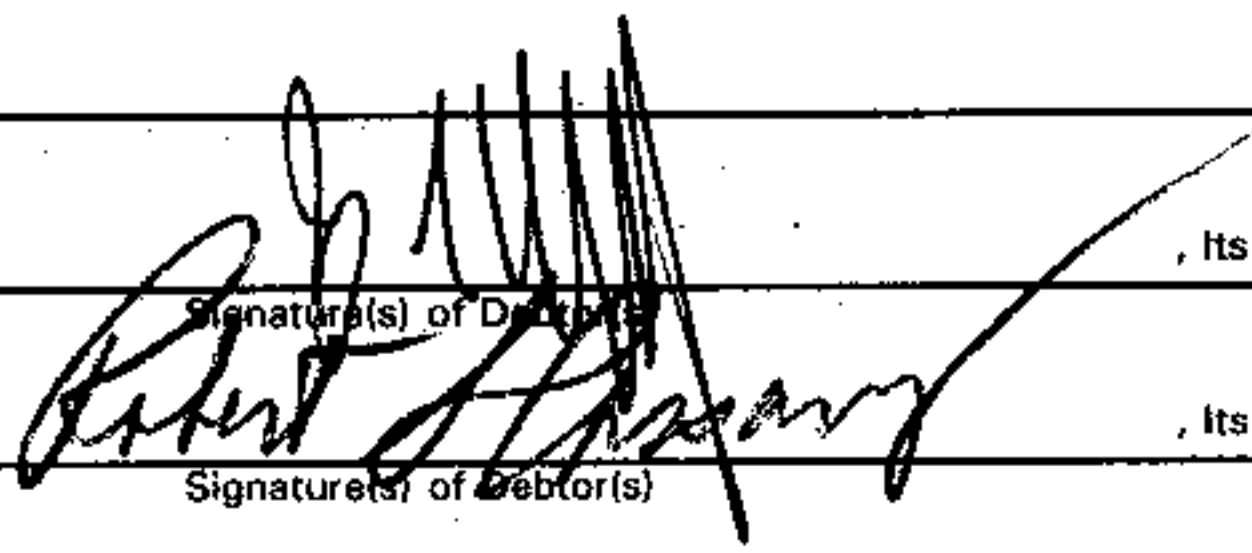
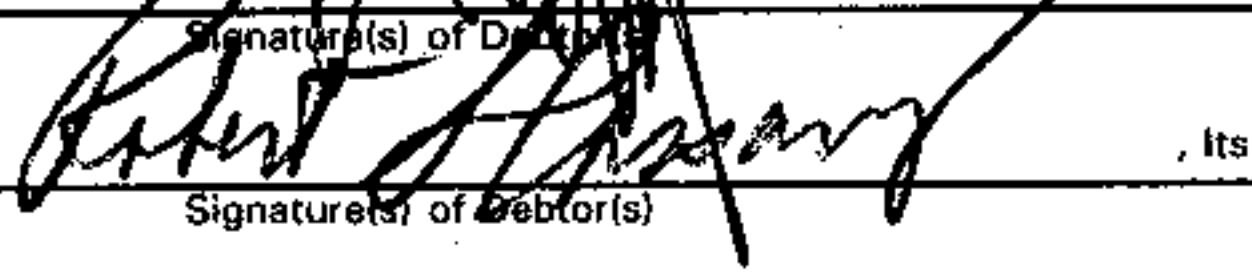
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No. of Additional Sheets Presented: <b>1</b>   | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                |
| 1. Return copy or recorded original to:<br><b>Beth O'Neill Roy</b><br><b>Lange, Simpson, Robinson &amp; Somerville</b><br><b>1700 First Alabama Bank Bldg.</b><br><b>Birmingham, AL 35203</b><br><br>Pre-paid Acct. # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-41134<br/><br/>             12/16/1996-41134<br/>             08:56 AM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             002 MCD 18.00           </div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><b>NCH Properties, L.L.C.</b><br><b>R.R. 5, Box 160</b><br><b>Chester, Vermont 05143</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                                                                                                                                                                                                                              |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                                                                                                                                                                                                                                              |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                                                                                                                                                                                                                              |
| 3. SECURED PARTY (Last Name First if a Person)<br><b>Regions Bank</b><br><b>P. O. Box 10247</b><br><b>Birmingham, AL 35202</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                          |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                                                                                                                                                                                                                                              |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br><b>See Exhibit "A" attached hereto.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                | 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><br><div style="text-align: center;"> <u>1 0 2</u><br/> <u>3 0 0</u><br/> <u>3 0 2</u><br/> <u>5 0 0</u><br/>         ---<br/>         ---<br/>         ---       </div>   |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                                                                                                                                                                                                                                              |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed. |                                                | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>750.00</u><br><br>*Mortgage filed simultaneously herewith<br><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>0.00</u>     |
| 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                                                                                                                                                                                                                                              |
| Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature -- see Box 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                                                                                                                                                                                                                                              |
| By:  , Its Manager<br>Signature(s) of Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature(s) of Secured Party(ies) or Assignee |                                                                                                                                                                                                                                                                              |
| By:  , Its Manager<br>Signature(s) of Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature(s) of Secured Party(ies) or Assignee |                                                                                                                                                                                                                                                                              |
| <b>NCH PROPERTIES, L.L.C.</b><br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Type Name of Individual or Business            |                                                                                                                                                                                                                                                                              |

EXHIBIT "A"

(i) All personal property, furniture, fixtures and equipment now or hereafter acquired and affixed to or located on the Property (described below) which, to the fullest extent permitted by law, shall be deemed fixtures and a part of the Property, (ii) all articles of personal property now or hereafter acquired by Debtor and used or usable in connection with the Property, and all materials delivered to the Property for use in any construction being conducted thereon, and owned by Mortgagor, (iii) all assignments of leases and rents, and (iv) all proceeds, products, replacements, additions, substitutions, renewals and accessions of any of the foregoing.

PROPERTY

Lot 9-B-2A, according to the Meadow Brook Corporate Park South, Phase II, Resurvey of Lot 9-B-2, as recorded in Map Book 21, Page 125, in the Probate Office of Shelby County, Alabama. Mineral and mining rights reserved.

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