| P/95 (3/80 Standart N.Y.B.T.U Form 8035-Satisfaction of Mort | gage-Individual or Corporation) | 715220091 |
|--|--|------------------------|
| FTER RECORDING RETURN TO: | 1 | 10/ 22/ 96 |
| RUSSELL TURNER | | |
| 120 WHITE CAP CIR | | |
| ALABASTER, AL 35007- | | |
| ALABASIER, AL 33007- | Della Della 120 ce 120 c | , |
| \ | <u>.</u> | ; |
| KNOW ALL MEN BY THESE PRESENTS. | | : |
| GE CAPITAL MORTGAGE SERVICES, INC | • | • |
| 625 MARYVILLE CENTRE DRIVE | | |
| ST. LOUIS MO 63141- 5834 | · · · · · · · · · · · · · · · · · · · | |
| | · · · · · · · · · · · · · · · · · · · | , |
| | | |
| DOES HEREBY CERTIFY that the following Mo | rtgage IS PAID, and does hereby consent that the | same be |
| lischarged of record. | | |
| _ · | made by RUSSELL TURNER | |
| Mortgage dated on <u>05/ 19/ 78</u> LINDA MITCHELL TURNER | , ,,, ,, , | |
| | | |
| o ENGEL MORTGAGE COMPANY, INC. | | |
| n the principal sum of \$ 62,000.00 and r | | |
| n Liber 378 of Section | | |
| n the office of the Clerk of the County ofSHE | FLBA | *** |
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| | • | |
| | 07 | |
| | TOST # 1996-41101 | the seal of affixed by |
| | 41. | |
| | 07 | |
| | PREFARED BY: LIZ WASHBURN GE Capital Mortagage Services, Inc. 625 Maryville Centre Drive St. Louis, Mo 63141 SE PRESENTS. 364GE SERVICES, INC. NTRE DRIVE -5834 that the following Mortagage IS PAID, and does hereby consent that the same be 78 | |
| | | |
| | | |
| | OO! MCB 8.50 | |
| | | |
| | | |
| • | | |
| Dated October 28, 1996 | PREPARED BY: LIZ WASHBURN GE Capital Mortgage Services, Inc. 625 Maryville Centre Drive St. Louis, Mo 63141 SENTS. RIVE following Mortgage IS PAID, and does bereby consent that the same be | |
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| | | |
| IN PRESENCE OF | | |
| IN PROBERCE OF | Y | |
| Sugar news | | |
| SUSAN MEYER | | |
| ASSISTANT SECRETARY | ASSISTANT VICE PRESIDENT | |
| STATE OF MISSOURI | ss: | |
| COUNTY OF ST. LOUIS COUNTY | | |
| | | |
| On October 28, 1996 | , before me personally came | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | المناه سست |
| TRACEY CONNER | to me known, who, being by me duly sw | orn, ala |
| depose and say that she/he resides at No. | 625 MARYVILLE CENTRE DRIVE | |
| ST. LOUIS MO 63141-5834. | | |
| that he/she is the ASSISTANT VICE PRESIDE | <u>VT</u> of | |
| | | |
| GE CAPITAL MORTGAGE SERVICES, INC. | | |
| the corporation described in and which execute | ed the foregoing instrument; that he/she knows | the seal of |
| said corporation: that the seal affixed to said if | nstrument is such corporate seal; that it was so | arrixed by |
| order of the baord of directors of said corpora | tion, and that she/he signed her/his name there | to by like |
| order. | () h(| |
| | · ia Call | aur_ |
| | LAZ-WASHBURN | Notary |
| LIZ WASHBURN NOTARY PUBLIC ST. LO | DUIS COUNTY | |
| STATE OF MISSOURI, MY COMMISSION | EXP. DEC. 21, 1999 | |

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TO THE PARTY OF TH