

FULL SATISFACTION OF RECORDED LIEN

PREPARED BY:
TRUSTMARK NATIONAL BANK
601-354-5191
REAL ESTATE DEPARTMENT
P. O. BOX 522
JACKSON, MS. 39205

LOAN NO. 487686

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TRUSTMARK NATIONAL BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY KEMBRELL SWEAT AND WIFE, PAULA R. SWEAT IN FAVOR OF MORTGAGE PROFESSIONAL INC., WHICH MORTGAGE IS DATED AUGUST 25, 1995 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF AFORESAID COUNTY, ALABAMA, IN THE REAL PROPERTY BOOK 1995 PAGE 23988 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED AUGUST 25TH, 1995 AND RECORDED IN BOOK 1995 PAGE 23989 OF THE RECORDS IN THE OFFICE OF THE AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND WILLIAM B. MOSS, AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 6TH DAY OF DECEMBER, 1996.

TRUSTMARK NATIONAL BANK

BY: *Philip Carpenter*
PHILIP CARPENTER
ITS: VICE PRESIDENT

ATTEST:

BY: *William B. Moss*
WILLIAM B. MOSS
ITS: ASST. VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT PHILIP CARPENTER AND WILLIAM B. MOSS, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 6TH DAY OF DECEMBER

Marilyn D. Templeton
NOTARY PUBLIC
MARILYN D. TEMPLETON

MY COMMISSION EXPIRES:
DECEMBER 19, 1999

Inst # 1996-41099

12/13/1996-41099
01:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50