54469

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office 30 11 11 12 13 14 15 16 17 17 17 18 18 18 18 18 18 18
1996-4108 1996-4108 WIT JUNE OF PROBATE
a Person) # # # B g
에 (L) >= 25
E FOR
a Person)
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
N/A

CORPORATED HEREWITH.
FOR A PERIOD OF TEN (10) SOONER TERMINATED, TO CONFORM 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
7. Complete only when filing with the Judge of Probate: 25000.00 The initial indebtedness secured by this financing statement is \$
this state. Thanged Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Secured Party(ies)
(Rediffed without debtor's Signature — see Box 6)
- BUHL
Signature(s) of Secured Party(ies) or Assigne
Signature(s) of Secured Party(ies) or Assistnee
H. R. Eddings and Tina Eddings Type Name of Individual or Business

EXHIBIT "A"
TO UCC-1

DATE	İTEM	SERIAL #	ORIG. COST	BK VALUE
8/89	WALL IN COOLER	N/A	\$8000.00	\$5600.00
8/89%	2 OPEN MOP SINK	N/A	\$ 499.00	\$ 299.00
8/89	WINDOW BLINDS	N/A	\$ 250.00	\$ -O-
5/91	(4) GAS PUMPS	N/A	\$6845.00	\$3420.00
5/91	(1) KEROSENE TANK		\$ 800.00	\$ 400.00
5/91	COX GAS TK CANOPY		\$7000.00	\$5250.00
5/91	GILBARO GAS READOUT		\$2600.00	\$1300.00
5/91	STORE SHELVES		\$1150.00	\$ 805.00
5/91	COMPUTER DESK		\$ 125.00	\$ 50.00
5/91	COMPUTER PRINTER W/STAND	95KARP52402	\$ 330.00	\$ 160.00
5/91	(2) TABLES W/6 CHAIRS		\$ 280.00	\$ 112.00
5/91	(1) HOT WATER HEATER -#91	26201423	\$ 150.00	\$ 60.00
5/91	(2) CASIO ADDING MACH. #F	R5100 & 5630	\$ 145.00	\$ 99.00
5/91	(1) GE MICROWAVE # 290	03135	\$ 430.00	\$ 172.00
5/91	CARPET & TILE		\$1886.00	\$ 755,00
5/91	GLASS DISPLAY		\$ 259.00	\$ 104.00
5/91	DEEPFREEZER # P117	112	\$ 275.00	\$ 110.00
5/91	PEPSI COOLER # 0499	79	‡ 500. 00	\$ 150.00
6/92	NCR CASH REGISTER #21-21	962441	\$ 950.00	\$ 475.00
3/93	HYUNDAI COMPUTER # 90415	5575	\$1181.00	\$ 472.00
7/93	COMM.2DR UR FREEZER #683	086883114	\$2100.00	\$1311.00
7/93	(2) GE RANGE # 432-12996	5	\$ 200.00	80.00
7/93	(2) GE REF.	Inst # 1996-	41086300.00	100.00
7/93	(1) VANGUARD HEATER	Inst * 1550	\$ 300.00	\$ 100.00

16.

B-y (h)

12/13/1996-41086
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 53.50