RETURN TO: First National Mortgage Corporation 6704 Curtis Court Gien Burnie, Maryland 21060

ASSIGNMENT OF MORTGAGE

address is 6704 Curtis Court, Glen Brand convey, unto the Main Line E organized and existing under the late One Aldwyn Center RT 320 & a certain Mortgage securing the page 12 certain Mortgage securing the page 13 certain Mortgage securing the page 14 certain Mortgage 15 certain Mortgage 16 certain Mortgage 17 certain Mortgage 18 certain Mortgag	two of the United States (herein "Assignee"), whose address in the Lancaster Ave Villanova, Pennsylvania 19085 Supporty situated in SHELBY County of the mortgage together with the note(s) and obligations thereing to become due thereon with interest, and all rights accrued to become due thereon with interest, and all rights accrued to become due thereon with interest, and all rights accrued to become due thereon with interest, and all rights accrued to
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MORTGAGORS PROPERTY

DATE OF MORTGAGE ORIGINAL PRIN. AMT.

LIBER/FOLIO/INSTR

CLARENCE L. WATKINS CAROL A. WATKINS

08/19/96 106,500.00

1996-28438

145 HEATHER RIDGE DRIVE PELHAM, AL 35124

Inst + 1996-41059

MORTGAGE RECORDED ON:

12/13/1996-41059 AM CERTIFIED

MARYLAND

198-

NOTARY

PUBLIC

MATURITY DATE:

September

2003

SHELBY COURTY JUBGE OF PROBATE

DOI HCB 8.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, November Mortgage on

the undersigned Assignor has executed this Assignment of

26 , 1996

FIRST NATIONAL MORTGAGE CORPORATION

Ву:

Carol A. O'Quinn

Vice President

STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, TO WIT:

, before me, the undersigned officer, , 1996 26th day of November On this , who acknowledged himself/herself to Carol A. O'Quinn personally appeared , being authorized to do so, executed the foregoing instrument Vice President be the for the purpose therein contained, by signing the name of the corporation by himself/herself as Vice President

In witness whereof I hereunto set my hand and official seal.

// Notary Public mrha J. Hood My commission expires: 12/27/97

was prepared by: Jessica C. McNetty

First National Mortgage Corporati 8704 Curtis Court

Glen Burnie, Maryland 21060

- 104101233

(410) 787-6323 Tel. No:

878022 Loan No.

50117359 Inv. No.

FNMA Pool No. 356797 FNMA Loan No. 1884928838

NJKYINOH (AL/AR) (05/98)