RETURN TO: First National Mortgage Corporation

6704 Curtis Court

Glen Burnie, Maryland 21060

ASSIGNMENT OF MORTGAGE

address is 6704 Curtis Court, Glen E and convey, unto the Main Line organized and existing under the k One Aldwyn Center RT 320 &	Bank Iws of the United States (herein ' Lancaster Ave Villanova, Penoroperty situated in SHEL t of the mortgage together with the to become due thereon with Inter	by grant, sell, assign, transfer, a corporation (Assignee"), whose address is insylvania 19085 BY County, note(s) and obligations therein est, and all rights accrued or
to accrue under such Mortgage iden	titied as tollows:	•

ORIGINAL DATE OF **MORTGAGORS** LIBER/FOLIO/INSTR PRIN. AMT. MORTGAGE PROPERTY 164,600.00 05/31/96 MICHAEL B. ZIRKLE 199617846

1932 INDIAN LAKE DRIVE BIRMINGHAM, AL 35244

12/13/1996-41056 MORTGAGE RECORDED ON: SHELBY COUNTY JUDGE OF PROBATE 2003 June MATURITY DATE: OO1 NCD

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

the undersigned Assignor has executed this Assignment of IN WITNESS WHEREOF, 26 , 1996 November Mortgage on

Ву:

Carol A. O'Quinn Vice President

FIRST NATIONAL MORTGAGE & ORPORATIO

MARYEN

1988

NOTARY

PUBLIC

STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, TO WIT:

, 1996 , before me, the undersigned officer, 26th day of November On this , who acknowledged himself/herself to Carol A. O'Quinn personally appeared , being authorized to do so, executed the foregoing instrument Vice President be the for the purpose therein contained, by signing the name of the corporation by himself/herself as Vice President

in witness whereof I hereunto set my hand and official seal.

MENTERS, DANCE THE STATE OF THE PROPERTY OF TH

U - Notary Public Smirna J. Hood My commission expires: _12/27/97.

First National Mortgage Corporation

6704 Curtis Court

Glen Burnie, Maryland 21060

Tel. No: (410) 787-6323

Loan No. 975120

- 104101152

50117092 Inv. No. FNMA Pool No. 354132 FNMA Loan No. 1684830183

NJKYINOH (AL/AR) (05/96)