STATE	OF A	LABAMA	)
COUNTY	OF	SHELBY	)

## FULL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, Childersburg, Alabama, a banking coporation, acknowledges full
payment of the indebtedness secured by that certain mortgage executed by
DARON W. DAVIS AND WIFE, JULIE F. DAVIS , recorded in MORTGAGE BOOK 5/24/95-13565
at PAGE in the Office of the Judge of Probate of SHELBY County,
Alabama, and the undersigned does further hereby release, remise, and quitclaim all
its rights, title and interest acquired under and by virtue of said mortgage.
IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407
Childersburg, Alabama, has caused this instrument to be executed for and on its
behalf by its duly authorized officer on this the $\frac{10 ext{TH}}{0}$ day of $\frac{ ext{DECEMBER}}{ ext{DECEMBER}}$ , 19 $\frac{96}{0}$
COOSA PINES FEDERAL CREDIT UNION CHILDERSBURG, ALABAMA
By: <u>Rarles W. Evens</u>
Its MANAGER
I, the undersigned Notary Public for said County in said State, hereby certify that CHARLES W. EVANS, whose name as MANAGER of COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Civen under my hand and official seal, this 10TH day of DECEMBER 1996
Given under my hand and official seal, this 10TH day of DECEMBER, 1996.  NOTARY PUBLIC  THIS INSTRUMENT PREPARED BY:  JENNY JOHNSTON COOSA PINES FEDERAL CREDIT UNION P.O. BOX 407 CHILDERSBURG, AL 35044  RE:
Inst # 1996-41043

12/13/1996-41043 11:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50