When Recorded,

PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 37560

LOUISVILLE, KY 40233-7560 0000091823721/KAM/SHARPE

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Mortgagee: RONALD A SHARPE & PAULA C SHARPE HUSBAND & WIFE

PNC MORTGAGE CORP OF AMERICA

Prop Addr:

CAMBRIDGE TRAIL 112

ALABASTER

35007

Date Recorded: State: ALABAMA 07/12/95

SHELBY City/County:

Date of Mortgage:

07/10/95

Fiche/Roll:

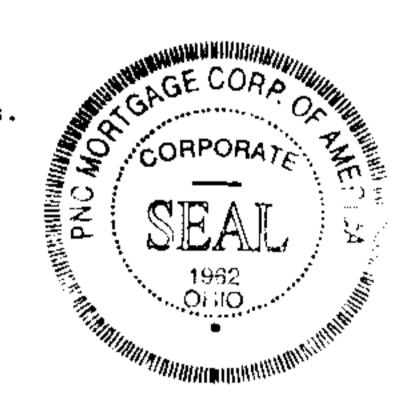
Loan Amount:

115,350

Frame/Page:

Previously Assigned: Book: Recorded Date: Brief description of statement of location of Mortgage Premises. SHELBY COUNTY AL

Dated: NOVEMBER 22, 1996 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION



Diane R. Stark

Second Vice President

STATE OF

KENTUCKY

SS

COUNTY OF **JEFFERSON**

On this NOVEMBER 22, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

★ NOTARY PUBLIC ★

Robin Barr Kontucky State-at-Large My Commission axpires May 6, 2000

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531