

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Commercial Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
(FORMERLY CENTRAL BANK OF THE SOUTH)
certain mortgage executed by _____

Highland Lakes Development, Ltd. on May 28, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~XXXXXX~~ 1993-15710, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 749, according to the Survey of Highland Lakes, 7th Sector, as recorded in Map Book 20, Page 58 A, B, & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 204, according to the Survey of Highland Lakes, 2nd Sector, as recorded in Map Book 20, Page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 118, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37 A, B, C, D, E, F, and G, in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Lot 238, according to the Survey of Highland Lakes, 2nd Sector, as recorded in Map Book 20, Page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of December, 19 96
(FORMERLY CENTRAL BANK OF THE SOUTH)

Compass Bank
(FORMERLY CENTRAL BANK OF THE SOUTH)
By Rebecca D. Shuler
Its: Vice President

12/13/1996-40997
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Rebecca D. Shuler whose name as Vice President of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this (FORMERLY CENTRAL BANK OF THE SOUTH) day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of December, 19 96

Brenda Broome
Notary Public **MY COMMISSION**

Inst # 1996-40997