MITON CTATE	DANK	
<u>JNION STATE</u>	BANK	· · · · · · · · · · · · · · · · · · ·
2267 PELHAM	PARKWAY	
PELHAM, AL	35124	

ASSIGNMENT OF DEED OF TRUST / MORTGAGE		
POR VALUE RECEIVED, the undersigned <u>UNION STATE BANK</u> hereby grants, assigns and transfers to <u>FLEET MORTGAGE CORP.</u>	<u> </u>	
all beneficial interest in, to and under that certain Deed of Trust / Mortgage datedDECEMBER_101996 executed by _MONTY_E_BRYANTA_SINGLE_MAN		
Trust to		
trustee, and recorded, it	Book 1996 Page #0970	
of RECORDS in the Office of the County Recorder of SHELBY	County, ALABAMA	
covering the following described lands and premises situated inSHE	LBY County,	
ALABAMA to wit:	•	
LOT 32, ACCORDING TO THE SURVEY OF ROYAL IN MAP BOOK 7 PAGE 77 IN THE PROBATE OFFI BEING SITUATED IN SHELBY COUNTY, ALABAMA.		
*		
In s ¹	± 1996-40971	
12/	13/1996~40971	
00.1	A AM CERITIAN	
SHET.	BY COUNTY JUDGE OF PROBATE DOI NOD 8.50	
•	OUI NOT	
Together with the note therein described and secured thereby, with interest, and all rights accrued or to accrue under said Deed of Tru reconveyed, whole or in part, the real property described therein.	the money due and to become due thereon st / Mortgage, including the right to have	
Dated this 10TH day of DECEMBER, 1996		
Signed in the presence of:		
UNION STATE	BANK	
Witness	,	
But I I	VICE PRESIDENT	
SUM COM PAUL DY.	JONES Title	
Witness		
COUNTY OF JEFFERSON	SS	
On the 10TH day of DECEMBER, 1996	personally appeared before me,	
PAUL D. JONES is VICE PRESIDENTof	, who, being by me duly sworn did say that he UNION STATE BANK	
that the above and foregoing instrument was signed in behalf of said co		
Directors, or its by-laws, and said UNION STATE BANK		
acknowledge to me that said corporation executed the same.		
In talk Alland and	ACCT# 96020	
Notary Public: LEAH W. BLACKWOOD		
Notary Public: LEAH W. BLACKWOOD Residing at: BIRMINGUAM ALABAMA	For Recorder's Use	
Residing at: BIRMINGHAM, ALABAMA My Commission Expires: 01/19/00		

Decid 0000000936