

NOC0001-AL (2/94)

9025 N. Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

## NOTARY BOND - Alabama --

Bond No. NOC- 830711

THE STATE OF ALABAMA	1	bona No.	NOC- 03071
County of Shelby	}		946
KNOW ALL MEN BY THESE PRESENT	TS:		<b>-</b>
That we MARCIE C. HADDEN-109 WHIS Insurance Company, a corporation duly license bound unto the State of Alabama in the sum of truly to be made and done, we bind ourselve presents, and we hereby waive our right to class	ed to do business in of Ten Thousand D es, our heirs, exec	n the State of Alabama, as ollars (\$10,000), for the putors, administrators an	payment of which well and delay assigns, firmly by these
Sealed with our seals, and dated this10t	<b>h</b> day of	December	
WHEREAS, the above-named Principal has b	een duly appoint	ed Notary Public <b>St</b>	ate at Large
(State at Large or county) beginning the	<b>10th</b> day of	December	_, 19 <u><b>96</b></u> ; for the term
of four years in Precinct No.	in and for	said County.	
NOW, THEREFORE, the condition of this bon the office of Notary Public during his/her conti it shall remain in full force and effect.  Countersigned  By	inuance therein, the	hen this obligation shall be Prince	e null and void; otherwise,
Alabama Resident Agent P. O. Box 719-Sylacauga: AE. 3515		I Insurance Company	1 0
Address	By  By  By  On of the State of A	President of the President of State of	Probate  Probate  Probate  Probate  Probate  Probate  Probate  IT.00  FICE  I will support the Constinue a citizen thereof; and
my ability, so help me God.		iice apon winen i am abt	out to thich, to the best of
Docombor	<u>l0t</u> h		
Elaine C. Mitchen  Notary Public	}	Marie C-	Hadden
	J	RLI Insurance Company	,

1-309-692-1000

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