

•	O Standart N.Y.B.T.U Form 80.		maryanan or corporat	WII)	10/ 28/ 96
	RECORDING RETURN	TO:	DODOARDS	DV. TAMBE TOV	201 201 70
	A BUCHANAN		· <del>-</del>	BY: JAMES LOY lortgage Services, Inc.	
104U M.	ERCYVALE RD		-	Centre Drive	
BIRMIN	IGHAM, AL 35216-		St. Louis, Mo		
	,		1		
				·····	
	ALL MEN BY THESE I				
-	GE CAPITAL MORTGAG	E SERVICES, INC.			
THAT	COL MADAVITI LE CENTE	C DRIVE		<del></del>	
	625 MARYVILLE CENTR ST. LOUIS MO 63141- 583			<del>///                                    </del>	
	31. LOOIS MO 05141- 50.	<del></del>		<del></del>	
			a IC DAID and d	land benefity consent that the c	ame he
		the following Mongag	ge 15 PAID, and u	loes hereby consent that the s	AUTIC OC
discharg	ged of record.				
Mortgag	ge dated on 05/31/94		, made	by JAMES A BUCHANA	<u>N</u>
GEOR	GIA GAYLE BUCHANA	N			
to NO	RWEST MORTGAGE, IN	łC			<u> </u>
	rincipal sum of \$ 85,787.0	00 and record	<del>-</del>	06 / 08 / 94	
in Liber		of Section 19		of Mortgages, page	
in the o	ffice of the Clerk of the Co	ounty of SHELBY	<u> </u>		<del></del>
		_			
		•			
				0039	
			Inst # 199	36-40333	
			12/12/199	6-40939	
		_	12/12/138 PM C	ERTIFIED	
]		•	14 mares	NCE OF PROBATE	
			SHELBY COUNTY JUI	8.50	
ļ			OO1 NCS		
	4	ı			
Dated	November 08, 1996				
Dated			MOLOF CERMIC	CC INC	
1		GE CAPITAL MOR	TIGAGE SERVICE	ES, INC.	
ļ					
}					
IN PR	ESENCE OF				
				$\alpha \sim 10^{10}$	J. 5
		· · · · · · · · · · · · · · · · · · ·	BY:	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
	WHITING		CHRIS THO		
ASSIS	STANT SECRETARY		ASSISTAN	T VICE PRESIDENT	
STAT	E OF MISSOURI		SS:		
11 —	TY OF ST. LOUIS	COUNTY	<u> </u>		
5551	<u> </u>				
	N AA 1001	L.F	ore me semerally	came	
On _	November 08, 1996	, Dete	ore me personally	J41 [A	
CHDI	S THOMSEN		to me knoum	, who, being by me duly swe	orn, did
CHRI	S INDIVIDEIX			<del>-</del> -	<b>-</b>
	and say that she/he reside		<u>625 MARYVILI</u>	E CENTRE DRIVE	
<u></u>	r. Louis mo 63141-5834	····			
that he	she is the ASSISTANT	VICE PRESIDENT		of	
GRC	APITAL MORTGAGE SE	ERVICES, INC.			
1000	tion described in a	nd which executed th	e foregoing insti	rument; that he/she knows	the seal of
the co	rporation described in a	affixed to said instru	ment is such cot	porate seal; that it was so	affixed by
Salu C	of the heard of directors	s of said corporation	and that she/he	signed her/his name there	to by like
order.		verbermien	,	1/20	P-// 1
0.001	•			1111	col T
			BRENT WIE	LT	Notary
					•
AI .	ENT WIELT NOTARY I		COUNTY	NOTARY SEAL	<b>♦</b>
STA	ATE OF MISSOURI, MY	COMMISSION EXP	. DEC. 21, 199∰	O NOTARY SEAL	* §
			ž.	CTATE OF M	ISSOURI 3
11					<del>-</del>
H			ž.	NOTARY PUBLIC COUNTY	4,000
1			90 90 90 90	My Commission Expires. Dec.	21, 1999

ALSAT