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••	John L. Hartman, III
	P. O. Box 846
(Address)	.Birmingham, AL 35201

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Dirminghom, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Michael E. Reardon and wife, Sandra G. Reardon (hereinafter called "Mortgagors", whether one or more) are justly indebted, to UNIVERSITY FEDERAL CREDIT UNION, a federally chartered credit union

(hereinafter called "Mortgages", whether one or more), in the sem of Thirty-five Thousand and no/100----- Dellars (\$35,000.00). evidenced by a promissory note executed simultaneously herewith

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors.

Michael E. Reardon and wife, Sandra G. Reardon

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 4, Block 4, according to the Survey of Inverness Point, Phase II, as recorded in Map Book 13, page 19, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) 35 foot building line on Front and Rear, as shown by recorded map; (3) 10 foot building line on each side as shown by recorded Map; (4) Restrictions as shown by recorded Map; (5) Restrictions or Covenants recorded in Real 226, page 837; Real 232, page 3 and Real 237, page 700 in the Probate Office of Shelby County, Alabama; (6) Declaration of Protective Covenants as recorded in Real 209, page 890 in the Probate Office of Shelby County, Alabama; (7) Release of Damages as recorded in Real 273, page 855, in the Probate Office of Shelby County, Alabama; (8) Restrictions or Covenants recorded in Real 3524, page 90 in the Probate Office of Shelby County, Alabama.

This is a second mortgage and is subordinate and inferior to that certain Future Advance Mortgage dated April 15, 1996, executed by Michael E. Reardon and Sandra G. Reardon to University Federal Credit Union, filed for record April 18, 1996, recorded in Instrument 1996-12653 in the Probate Office of Shelby County, Alabama.

Inst # 1996-40924

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

AND THE REPORT OF THE PROPERTY OF THE PROPERTY

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee,
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveyings including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHERE	EOF the undersigned Micha	el E. Reardon and wife,	Sandra G. Reardon
have hereunto set their	signatureS and seal, Sthis	Mishael E. Reardon Sandra G. Reardon	(SEAL) (SEAL) (SEAL)
			(SEAL)
THE STATE of ALABAN	COUNTY		
I, the undersign	ed hael E. Reardon and wif		nd for said County, in said State,
nereby certify that	Haer E. Reardon and wir	e, sandra or mouraon	
_	contents of the conveyance the nd official seal this 9th COUNTY	John L. Hartman	, 19 96 Numbery Public.
hereby certify that		, = ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
being informed of the cont for and as the act of said co	ents of such conveyance, he, as orporation.	who is known to me, acknowledge such officer and with full authori	ty, executed the same voluntarily
Given under my hand s	and official seal, this the	day of	, 19
			Notary Public

MORTGAGE DEED

EMERICAL STREET

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BURMINGHAM, ALABAMA 35203-2883
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