

THIS INSTRUMENT PREPARED BY: (NAME) ZIPORA DUNCAN FOR COMPASS BANK FORMERLY CENTRAL BANK OF
THE SOUTH

(ADDRESS) P.O. BOX 10566 - B'HAM, AL 35296

01-039-65727633

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF, a corporation,
THE SOUTH
acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES P. REA & WIFE
PATRICIA K. REA on JULY 25, 1996
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in INST# XXXXX Book No. 1996-26444, Page No. _____
(and) assigned to _____ in _____ Book No. _____
Page No. _____, and does further hereby release and satisfy said mortgage.

Inst # 1996-40920

12/12/1996-40920
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, COMPASS BANK FORMERLY CENTRAL BANK OF THE, a corporation, has caused these
SOUTH
presents to be executed this 31ST day of OCTOBER, 1996.

COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH

By Carl Crosby
Its VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CARL CROSBY
whose name as VICE PRESIDENT of
COMPASS BANK F/K/A CENTRAL BANK OF THE, a corporation, is signed to the foregoing instrument, and who is
SOUTH
known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22ND day of NOVEMBER, 1996.

Sammy Warren
Notary Public

MY COMMISSION EXPIRES DECEMBER 2, 1997