

AMC# 997737  
CFB# 6000377686  
NAME: DANIEL  
POOL# 9610306052

A#:997737  
CFB#  
SHELBY Co., Alabama

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated January 9, 1996 made and executed by JEFFREY D DANIEL AND WIFE GWENDOLYN D DANIEL

to secure payment of \$106,000.00 and maturity date of November 1, 2026 which mortgage is of record in Book, Volume, or Liber No. 1996, at page 01274, (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

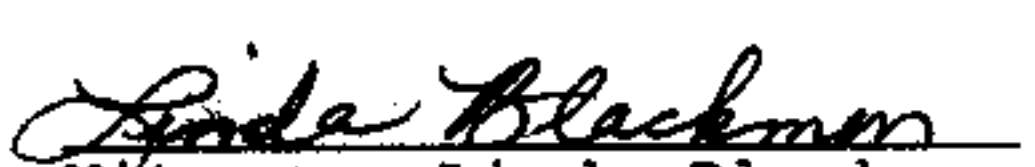
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 2nd day of December, 1996

  
Witness: ReMarco Wren

AMSOUTH BANK OF ALABAMA

  
Luann Bowman  
Assistant Vice President

  
Witness: Linda Blackmon

  
Attest: Pat Tidwell  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 2nd day of December, 1996

This instrument prepared by  
JEAN MCBRAYER  
An Employee of  
AMSOUTH BANK OF ALABAMA  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471  
CFB-MUL

  
Notary Public  
My Commission Exp. 2/24/99

Inst # 1996-40844

12/12/1996-40844  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50