

AMC# 031143
CFB# 6000375706
NAME: HARRIS
POOL# 9609036048

A#:031143
CFB#
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

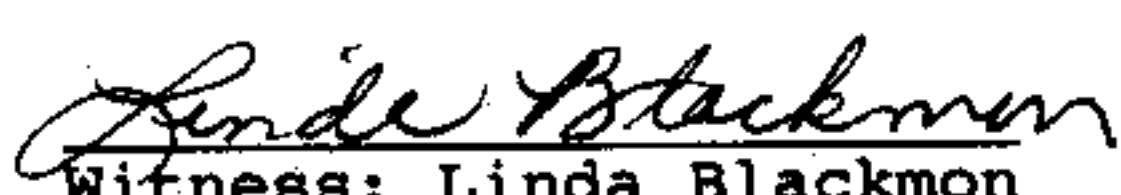
For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated August 14, 1996 made and executed by RANDY P HARRIS AND WIFE MELISSA D HARRIS

to secure payment of \$102,835.00 and maturity date of September 1, 2026 which mortgage is of record in Book, Volume, or Liber No. 1996, at page 26940, (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 2nd day of December, 1996


Witness: ReMarco Wren


Witness: Linda Blackmon

AMSOUTH BANK OF ALABAMA


LuAnn Bowman
Assistant Vice President

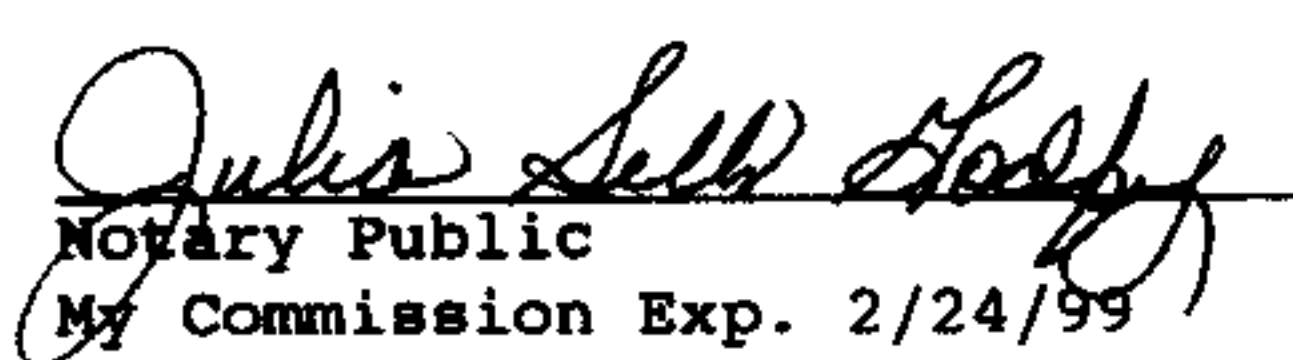

Attest: Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 2nd day of December, 1996

This instrument prepared by
JEAN MCBRAYER
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
CFB-MUL


Notary Public
My Commission Exp. 2/24/99

Inst # 1996-40834

12/12/1996-40834
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1996-40834