SEND TAX NOTICE TO: SOUTHERLAND AND ASSOCIATES, INC 1002 Pierce Street Albertville, AL 35950

This instrument was prepared by: Patrick F. Smith, Attorney Strickland & Smith 4 Office Park Circle, Suite 212 Birmingham, Alabama 35223			
STATE OF ALABAMA) CORPORA	TION WARRA	NTY DEED
SHELBY COUNTY)		
KNOW ALL MEN BY THE	SE PRESENTS:		
That in consideration of E (\$89,200.00) to the undersigned is acknowledged, THE AL corporation, (hereinafter ref SOUTHERLAND AND ASSIDENCE of the corporation of E (\$100.00). The corporation of E (\$100.00) to the undersigned is acknowledged, THE AL corporation, (hereinafter ref SOUTHERLAND AND ASSIDENCE OF THE CONTROL OF	ed grantor in hand paid and ABAMA SHERIFF'S ferred to as grantor), OCIATES, INC., (herei	by the GRANTEE BOYS AND GIR does grant, barganafter referred to as	herein, the receipt whereof LS RANCHES, INC, a ain, sell and convey unto
SEE ATTACE	HED EXHIBIT "A" F	OR LEGAL DES	CRIPTION.
\$89,200.00 of the purchase simultaneously herewith.	price is from a pure	chase money first	mortgage being executed
To have and to hold unto the for itself and for it's successors that it is lawfully seized in fe otherwise noted above; that it and its successors and assigns and assigns forever against the	and assigns covenant we e simple of said premise has a good right to self shall warrant and defend	vith said GRANTE! es; that it is free fro l and convey the said the same to the said	E, his/her heirs and assigns, om all encumbrances, unless me as aforesaid; that it will,
IN WITNESS WHEREOF corporation who is duly aut	Lyn Wheatley	the	Executive Director said
corporation who is duly aut	horized, has hereunto s	et his/her hand and	I seal this 15 of November.
	7		
THE ALABAMA SHERIFF	BOYS AND GIRLS	RANCHES, INC.	
Ity Zxa	AUG DiPERTOR		
STATE OF ALABAMA JEFFERSON COUNTY))		
Lyn Wheatley	who as	the Executive	
ALABAMA SHERIFF'S B foregoing conveyance, and	OYS AND GIRLS RA	ANCHES, INC., w cknowledged befor	hose name is signed to the eme on this day that, being
informed of the contents of t	he conveyance, he/she e	executed the same	voluntarily for and as the act
of the corporation on the da GIVEN under my ha	y the same bears date. and and official seal this	the 15 day of Nove	ember 2996
OI V DI V dinati inj in			
		Notary Public	<u></u>
		My Commission E	Expires: 10-6-8-7

ロイル・Processing (1997年 - 1997年 - 1997

Inst # 1996-40800

12/11/1996-40800 O3:58 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 002 NCD 12.00 Exhibit "A" Legal Description

from the true (sized section) N.W. corner of the SW 1/4-NE 1/4 of Section 2, Township 20 South, Range 2 East, run thence true South 00 degrees 55 minutes 10 seconds West along the true West boundary of said SW 1/4 of the NE 1/4, a distance of of 287.12 feet to a point on the Southerly boundary of U.S. Highway #280 (250 foot Right of Way), being the Point of Beginning of the herein described parcel of land; thence turn 00 degrees 38 minutes 31 seconds left and run South 00 degrees 16 minutes 39 seconds West along an accepted property line a distance of 642.51 feet; thence turn 00 degrees 01 minutes 35 seconds right and continue South 00 degrees 18 minutes 14 seconds West along said accepted property line a distance of 396.07 feet; thence turn 00 degrees 06 minutes 47 seconds left and continue South 00 degrees 11 minutes 27 seconds West along said accepted property line a distance of 468.75 feet; thence turn 90 degrees 11 minutes 27 seconds left and run 300.0 feet; thence turn 90 degrees 00 minutes right and run 205.50 feet; thence turn 90 degrees 00 minutes left and run 989.58 feet to a point on an accepted property line; thence turn 89 degrees 49 minutes 25 seconds left and run North 00 degrees 10 minutes 35 seconds East along said accepted property line a distance of 653.15 feet; thence turn 01 degree 27 minutes 51 seconds right and run North 01 degree 38 minutes 26 seconds East along said accepted property line a distance of 77.98 feet to a point on the Southerly boundary of aforementioned U.S. Bighway #280; thence turn 54 degrees 18 minutes 20 seconds left and run 1618.73 feet along said Highway boundary to the Point of Beginning of the herein described parcel of land.

Inst # 1996-40800

12/11/1996-40800
03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00