

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Southern Nuclear Operating Company, Inc.  
P. O. Box 1295  
Birmingham, AL 35201  
Attention: Stan DeWitt

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

Dixon, Howard E., Jr.  
401 Wynlake Lane  
Montevallo, AL 35115

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Dixon, Edna W.  
401 Wynlake Lane  
Montevallo, AL 35115

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Southern Nuclear Operating Company, Inc.  
P. O. Box 1295  
Birmingham, AL 35201

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump, insulated doors, insulated windows, insulation, damproofing, and all related parts, materials, accessories and replacements there to, located on/and or affixed to the property described on Schedule A attached hereto.

For value received, Debtor grants a security interest to second party in the foregoing collateral.

Record owner of the property: Dixon, Edna W. and Howard E., Jr.  
401 Wynlake Lane  
Montevallo, AL 35115

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 17,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 25.50

☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

By: [Signature]

Signature(s) of Secured Party(ies) or Assignee

Southern Nuclear Operating Company, Inc.

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

Inst # 1996-40761

12/11/1996-40761  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 42.50

Send tax notice to: Howard E. Dixon, Jr.

1002 10TH PLACE SW

ALABAMA AL 35007

This instrument was prepared by

SCHEDULE A

(Name) Scott J. Humphrey, LLC

2100 Southbridge Parkway

(Address) Birmingham, AL 35209

Form 1-1-7 Rev. 8-78

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-three thousand three hundred fifty and no/100 (\$23,350.00) Dollars

to the undersigned grantor, Metropolitan Homes, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, said GRANTOR does by these presents, grant, bargain, sell and convey unto

Howard E. Dixon, Jr. and Edna W. Dixon

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Shelby County, Alabama, to-wit:

Lot 32, according to the Survey of Wynlake Subdivision, Phase II, as recorded in Map Book 20, page 12 A&B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

Inst # 1995-33147

11/17/1995-33147  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 32.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Amir H. Ashtarani who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14 day of November 1995

ATTEST: METROPOLITAN HOMES, INC.

By Amir H. Ashtarani  
Amir H. Ashtarani President

STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Amir H. Ashtarani whose name as President of Metropolitan Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 14 day of November 19 95

MY COMMISSION EXPIRES JANUARY 24, 1998

12/11/1995 10:07:61  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 42.50

Caroline Little