

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-40709

12/11/1996-40709
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3439304 "Smith" Lender ID:276/PIF 11-07-96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
03/31/1987, made and executed by JAMES ALBERT SMITH A MARRIED MAN AND GENEVA
CAROL SMITH, to secure payment of the principal sum of \$73,386.00 plus interest,
originally to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY
and the State of ALABAMA, Recorded 04/03/1987 as Instrument No. N/A
Book/Reel/Liber 123, Page/Folio 65, is now Paid and Satisfied, and is therefore
discharged.

Property Address: 2220 Pup Run Drive, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact

On 12-4-96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY



STATE OF Alabama
COUNTY OF Montgomery

On 12-4-96 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Assistant Corporate Secretary, who is/are signed to the foregoing document and
who is/are known to me, sworn to (or affirmed) and subscribed before me on this
day, that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman

Notary Expires: 02/22/00

(This area for notarial seal)

Document Prepared By: JMcNulley
Regions Mortgage 606 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19961127-0002 ALSHELBY SHELBY AL BAT: 3636/3439304 KXALDOM1

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