

Recording requested by and
after recording return to:

The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:

Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

FNMA A/A

0000489

RC376

01010268012

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by JAMES R. BRANDT AND MARIA G. BRANDT, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of SHELBY COUNTY, ALABAMA, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 10/25/93

Pin Number: 58-10-2-04-0-001-042-014

Instrument: 1993-33245

Beneficiary: COMPASS MORTGAGE CORPORATION

Property Address: 3121 HARWICK DRIVE BIRMINGHAM, AL 35242

Legal Description: LOT 20, ACCORDING TO THE SURVEY OF ALTADENA WOODS, THIRD SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 7, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

12/10/1996-40672
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

By: Allen Richardson, Vice President

STATE OF TEXAS

)
) ss.
)

COUNTY OF DALLAS

Before me, Kim Monroe, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

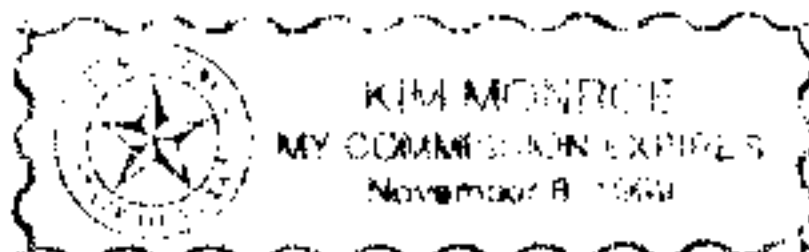
WITNESS my hand and official seal.

Assignor Address:

American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106

Assignee Address:

Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204



Kim Monroe



0653316323

Page 1 of 1

Inst # 1996-40672